

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CARL C. LEVIN AND KRISTINE PALM LEVIN, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 29TH day of SEPTEMBER, A. D. 1992, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25622488

and through mesne assignments

of record assigned to TALMAN HOME MORTGAGE CORPORATION

by assignment dated NOVEMBER 14, 1986 and recorded in said County and State in

Book of Record on Page as Document 86542353, to the premises therein described.

situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DATED FEBRUARY 17, 1987 UNDER DOCUMENT NO. 87090914.

LOT 6 IN CURREY'S SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 5 IN NORTH EVANSTON, IN TOWNSHIP 41 AND 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3100

PROPERTY ADDRESS: 2523 ASHLAND AVENUE, EVANSTON, IL 60201  
PERMANENT INDEX NO. 10 12 204 006 0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

21ST day of SEPTEMBER, A. D. 1992.

This instrument prepared by G. BONURA

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE  
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

Attest: RENEE B. DETTMAN, LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

State of ILLINOIS

PATRICIA A. NEWELL

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that PAMELA TAYLOR, ASSISTANT VICE PRESIDENT LASALLE TALMAN HOME MORTGAGE CORPORATION\* and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22<sup>ND</sup> day of SEPT. 19 92 .

*Patricia A. Newell*

Notary Public

"OFFICIAL SEAL"  
PATRICIA A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 6-28-93

Property of Cook County Clerk's Office

873  
3178

15228226

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

--TO--

CARL C. LEVIN & KRISTINE P. LEVIN

1932 HARRISON #1

EVANSTON, IL 60201

FORM 10-10-88 509