UNO ENERGIAL COPY 131580/Troia

SATISFACTION OF MORTGAGE

N FOR VALUE RECEIVED, the undersign	ned A MONUGAGE COMPANY, formerly known as America's ration, duly authorized to do business in the State of
tillingis, baying offices in the Ci	ty of Springfield, County of Sangamon, and State of lat a real estate mortgage now owned by it, dated
October 1, 1980e by Fusene Trota	and Flena Troia
as mortgagors, to Metropolitan Fine	ancial as mortgagee, and recorded as
Document Number 3916125	Pacardar for Conk
County, State of Illinois	, and the mortgage is, with the indebtness
thereby secured, tully paid	d, satisfied and discharged, and the
and discharge the same upon record.	is hereby authorized and directed to release. Property is located in the aforementioned County and
State.	
IN WITNESS WHEREOF, SAIC A MORTGAG	E COMPANY formally known as America's Mortgage Company
has caused its corporate sell to	be affixed and caused its name to be signed to these
Assistant Secretary at Springfield,	and attested by its Assistant Vice President and Illinois this 30th day of October ,19 91
O _X	
WITNESSED: (Ohio & Michigan only)	A MORTGAGE COMPANY 1 1/2/a America's Mortgage Company
WITNESSED: TORTO & FILEITIGATI OTTY	92732325
Ву	- VIVIIX
Ву	Randard Vice President
By: Attest:	Randa II Waldron, Vice President
	Randa II Waldron, Vice President
	Randa II Waldron, Vice President
STATE OF ILLINOIS)	Randard Vice President M.A. Brickmen Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0
STATE OF ILLINOIS)) SS:	Randard Waldron, Vice President M.A. Brickmer Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. \$23.0
STATE OF ILLINOIS)	Randard Vice President M.A. Brickmen Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON)	Randard Waldron Vice Cresident M.A. Brirkmar Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON) On October 30, 1991 personally appeared Randall L. Wald	Randard Waldram Vice President M.A. Brikumer Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON)	Randard Waldram Vice President M.A. Brikumer Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048
STATE OF ILLINOIS) COUNTY OF SANGAMON) OnOctober 30, 1991, to personally appeared Randall L. Waldacknowledged that they executed the	Randard Waldram Vice President M.A. Brikumer Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON) On October 30, 1991 personally appeared Randall L. Wald	Randard Walter, Vice President M.A. Brirkmer Asst. Vice President and Asst. Secretary DEPT-11 RECORD E. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048
STATE OF ILLINOIS) COUNTY OF SANGAMON) OnOctober 30, 1991, to personally appeared Randall L. Waldacknowledged that they executed the	Randall Walton Vice President M.A. Brirkman Asst. Vice President and Asst. Secretary DEPT-11 RECORD F. 23.0 153333 TRAN 5455 10/01/92 16:19:00 15048 2 22-732325 CUOK COUNTY RECORDER Defore me, a Notary Public in and said County and State, ron and M.A. Brinkman known to me to be the persons who above instrument. "OFF CIAL SEAL SEAL DELORES A. BUMPUS
STATE OF ILLINOIS) COUNTY OF SANGAMON) OnOctober 30, 1991, to personally appeared Randall L. Waldacknowledged that they executed the	Randard Walter, Vice President M.A. Brirkmer Asst. Vice President and Asst. Secretary DEPT-11 RECORD E. 23.0 143333 TRAN 5455 10/01/92 16:19:00 15048

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

BOX 283

AMC 11/91 (w/o legal disc.)

UNOFFICIAL COPY

LOT 137 IN BARRINGTON HILL - CREST ACRES THIRD ADDITION, BEING A SUBJIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5 AND THE SOUTH HALF (1/2) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1957, AS DOCUMENT NUMBER 1752092 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON COCKMER 20, 1957, AS DOCUMENT NUMBER 1774712.

PIN

02-06-408-002

HRA 168 CREST VION

BARRINGON

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92732325

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UNOFFICIAL COPY.

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGACE

I (Lucy Callan, as agent, being first duly sworn Name and Title)
upoi	n oath, states:
1,	That notification was given to USENE TRUAL Blena H/W at 163 CRESTVEN, BARRINGTON TO are the owners of record
	on Certificate No. 1494788 , that a release of
	document number 3916135 was presented for
	filing on 70/01/92 92732325
2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
,	Deeds of Cook County.
I, 2	Jueif Galvan, declare under penalties of perjury
that	I have examined this form and that all scecements included
in t	his affidavit to the best of my knowledge and belief are true,
corr	ect, and complete
	Affiant Halvay, assigned
	y the said Active of day of Control of the said of the
Nota	Exthy M. Jakon

NOTARY PUBLIC STATE
My Commission (x)

FORM 3001

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TO COOP