

WARRANTY DEED
Statutory Form (1-11)(18)
(Corporate to Individual)

UNOFFICIAL COPY

92732350

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DEPT-01 RECORDING
T#2222 TRAN 9746 10/01/92 16:32:00 \$23.50
#1401 A *-92-732350
COOK COUNTY RECORDER

THE GRANTOR
FORD CONSUMER FINANCE COMPANY, INC., successor in
interest to ASSOCIATES FINANCIAL SERVICES COMPANY,
INC.

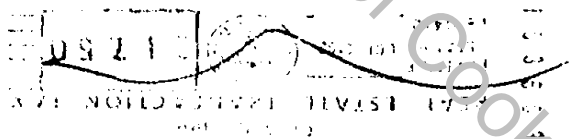
a corporation created and existing under and by virtue of the laws of
the State of New York and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of
TEN & no/100 DOLLARS,
no other good & valuable consideration in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

MAURICE BRADSHAW
11526 SOUTH MORGAN
CHICAGO, ILL. 60643
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder)

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Lot 21 (except the North 9 feet thereof) in Block 9 in Auburn Park, a
Subdivision of part of Anderson's Subdivision in Section 28,
Township 38 North, Range 14 East of the Third Principal Meridian in
Cook County, Illinois



92732350

Permanent Real Estate Index Number(s):

XXXXXXXXXXXXXXXX

20-28-306-031

Address(es) of Real Estate: 7518 S. Stewart Avenue Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 29
day of September, 19 92

FORD CONSUMER FINANCE COMPANY, INC.
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY Steven H. Lewis Asst. Vice PRESIDENT

ATTEST Shirley Martinez Asst. SECRETARY

TEXAS
State of ~~TEXAS~~ County of Dallas ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY that Steven H. Lewis personally known to
me to be the Asst. Vice President of the
FORD CONSUMER FINANCE COMPANY, INC.,

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Shirley Martinez personally known to me to be
the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Asst. Vice
President and Asst. Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
then free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of September, 19 92

Commission expires 09-19 1992

This instrument was prepared by N. D. SHOMKA, 4235 W. 52nd Street, Chicago,
(NAME AND ADDRESS)

MAIL TO:

Maurice Bradshaw
11526 S. Morgan
Chicago, IL 60643

SEND THE FOLLOWING FAX BILLS TO:

Maurice Bradshaw
11526 South Morgan
Chicago, IL 60643

2350
A

File # 118
415 N. LaSalle/ Suite 407
Chicago, IL 60610

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Property of Cook County Clerk's Office

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