P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 344465 PREPARED BY: P. CASTRO

92733022

MEN	RECORDED,	RETURN	TO:
		~	

#### RELEASE OF MORTGAGE BY CORPORATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAR OF CHICAGO, A COR-CRATICN EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PATMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAS MEREIN AFFERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT INCREOF IS HEREBY ACCHORAGEDED, DOES HEREBY BERNISE, CONVEY AND QUIT CLAIM UNITO CHARLES E ANDERSON. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND UNATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAS BERNINES. THE THE PASS BERNINGS VS. STATE OF TAXES OF THE TAXES OF TAXES OF THE TAXES OF THE TAXES OF THE TAXES OF TAXES OF THE TAXES OF TAXES OF THE TAXES OF TAXES MIA BEARING THE DATE FEBRUARY 23, 1980, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN SOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 2549856 RE RECORDED 3159619, AND IN SOOK M/A OF RECORDS. ON PAGE M/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRISED AS FOLLOWS, TO-WIT:

DEPI-11 RECORD 30R

Table 11:11 (RAN 7:17 10/02/92 10:53:09

TAN IDENTIFICATION # 21 ED 114 02X

TAX IDENTIFICATION # 21 30 114 023

COMMONLY KNOWN 45: 2337 \$ SHORE DR., UNIT #712, CHICAGO, IL 60649

THIS RELEASE A PAGE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY MARTER A, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AT SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFILED, AND HAS CAUSED ITS MANE TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 7, 1992

CITICORP HORTLAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS OF CHICAGO HARSHA A KOYECSI

CHPCKATE **≨**∂ ါတ SEAL

ASSISTANT SECRETARY

COOK COUNTY RECORDER

STATE OF MISSOURI COLMITY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MUNICIPAL THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY ICHOUN TO HE TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC. ATTORNEY IN FACT A. EUYEUS: PERSURALLY RANGE IN DE 10 DE 10 DE 11 DE 11 DE 11 DE 11 DE 11 DE 11 DE 12 AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN LINDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 7, 1992.

MOTARY PUBLIC

POR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTOGOE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI
> YTHUCO CIUCL TE MY COMMISSION EXPIRES MAY 19, 1985



92733022

Unit Number 712 in Lake Terrace Condominium as delineated on a survey of the following described real estate: Lots 139, 140, 141, 144 and 145 in Division 3 of the South Shore Subdivision of the North fractional half of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with the Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division 1 of Westfall's Subdivision of 208 acres being the East half of the South West quarter and the South East fractional quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County. recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2527562 and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3135646 to together with an undivided 0.24919 interest in the common elements.

Unit Number 716 in Take Terrace Condominium as delineated on a survey of the following described real estate: Lots 139, 140, 141, 144 and 147 in Division 3 of the South Shore Subdivision of the North fractional half of Section 30, Township 38 North, of the North fractional half of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with the Resubdivision of Lots 1, 2, 4, 64, 66, 176, 127 and 128 in Division 1 of Westfall's Subdivision of 208 acres being the East half of the South West quarter and the South East fractional quarter of Section 30, Township 38 North, Renge 15, Fast of the Third Principal Meridian, in the County, Illinois, which survey is attached as Exhibit A to the Frelaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25275633, and registered in the Office of the Registrar of Tribes of Cook County, Illinois as Document No. 3135646, coperhor with an undivided O.2606 % interest in the corest, elements.

rortgagor also hereby bortgages, grains and cookeys to Mortgagee its spaced for and assigns, as rights and essences appurtenent to the above-described real estate, the rights and essencests for the benefit of said property set forth in the elevements for Declaration. This Mortgage is subject to all rights, ecoments, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stimplated at longth herein.

Chiengo, IC. 60649

WHEN	RECORDED	, RETURN	TO:
CMI I	ACCOUNT #	344465	
PREP	ARED BY:	PILAR C	ASTRO

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Marsha A. Kovecsi, Assistant Secretary, being first duly sworn upon oath, states:

- 1. That notification was given to CHARLES E ANDERSON, at 7337 S Shope DR, UNIT #712, CHICAGO, IL 60649 who are the owners of record on Certificate Number 1403014, that a release of decument number 25449686 RE RECORDED 3159619 was presented for filing on FEBRUARY 7, 1992.
- 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Marsha A. Kovecs:, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true correct, and complete.

SEAL

Marsha A. Kovecsi
Assistant Secretary

KNOWLED GEMENT

STATE OF MISSOURI

) ) 88

COUNTY OF ST. LOUIS

Subscribed and sworn to before me by the said Assistant Secretary on February 7, 1992.

Notary Public

CMI, P.O. Box 79002, St. Louis, MO 63179-0002

R. M. UMIDON
NOTARY PUBLIC -- STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXTRES MAY 19, 1895



Property of Cook County Clerk's Office

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