

92733148

UNOFFICIAL COPY

Received by South Shore Bank  
1111 N. Dearborn Blvd  
Chicago, Ill 60611

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 12, 1984, made and executed by AMERICAN NATIONAL BANK & TRUST CO., OF CHICAGO NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 01-12-84#60096 in the Records office of Cook County, in the State of Illinois, as document Number 26962659; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

THE NORTH 50 FEET OF LOT 74 AND THE SOUTH 10 FEET OF LOT 73 IN 1ST ADDITION TO BRYN MAWR HIGHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST HALF OF THE SOUTH-EAST QUARTER (EXCEPT THEREFROM THE WEST 500 1/2 FEET, ALSO EXCEPT THE EAST 1/8 FOOT THEREOF, ALSO EXCEPT THEREFROM ALL STREETS OR HIGHWAYS BORDERING ON OR EXTENDING ACROSS SAID TRACT) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

73410111 DE KROB'S (1st) no release

REN 20 24 409 003

CLK/A 12517-1 of City Chicago, Ill 92733148

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IN WITNESS WHEREOF the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its ASSISTANT VICE PRESIDENT this 27th day of MARCH, A.D. 19992

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, VICE PRESIDENT

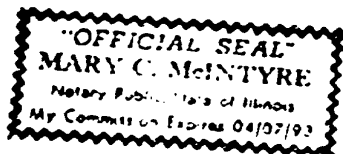
Seal

Victoria Hunter  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, MARY C. MCINTYRE, a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY personally known to me to be the Vice President of the above said Association, and VICTORIA HUNTER personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and ASSISTANT VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of MARCH, 19992.



COOK COUNTY RECORDERS  
111000 1111 5747 10-02-92 10:05:00  
3145 : A \* - 92 - 733148  
COOK COUNTY RECORDERS

Mary C. McIntyre  
Notary Public

Handwritten scribbles at the bottom left.

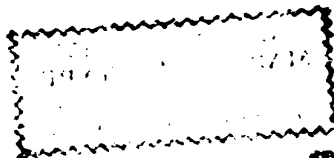
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Mail to:  
Charles Anderson  
7855 S Shore, #3E  
Chicago, IL 60649.



BOX 333