UNOFFICIAL COPY...

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10035954 PREPARED BY: K. CLARK

92734147

WHEN	RECORDED,	RETURN	TOI
	.,		

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EDWARD JAMES GOURLEY, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOLVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 25, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90254976 TO THE PREMISES TAFFEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINDIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14-20-408-035-0000 COMMONLY KNOWN AS: 1140 WEST NEWPORT AVENUE-UNIT H, CHICAGO, IL 60657

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO FE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JULY 15, 1992.

CORPCA

 ∞

CITICORP MORTGAGE, INC., ATTORNE - FRANKON, FOR CITIBANK, FSB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

92734147

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

SEPT-01 RECORDINGS

\$\$888 TRAN 3220 10/02/92 10:14:00 49.143 + G +-92-734147 COSK COUNTY RECORDER

AWARE MINISTRA I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP TRADE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF VALUE AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE SEAL OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 15, 1992.

PUBLIC NOTARY ζ,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985

BOX ,56

Marine M. UMIDON NOTARY SEAL OF MISSON

13

COMMUNITY TITLE GUARANTY STYLE BUTTERFIELD RD. STE. 100 LOMBARD, N. 60148

UNOFFICIAL COPY

UH. : 1140-H: THE NORTHEASTERLY 14.68 FEET OF THE FOLLOWING DESCRIBED PROPERTY

THE PART LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE EASTERLY

LITE AT A POINT 113.23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER, AS

MEASURED ALONG SAID EASTERLY LINE OF THE FOLLOWING DESCRIBED PROPERTY: THAT

PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST

THE OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MEASURED AN WHICH LIES 25 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25 FEET MELL DIAN WHICH LIES 25 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25 FEET INC. HWESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A FIRST LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN AUGUS 62 DEGREES, 53 MINUTES, D8 SECONDS WITH THE SOUTH LINE OF SAID LOT 4; AS TREASURED FROM EAST TO NORTH EAST, A DISTANCE OF 301.20 FEET; THENCE HOP HEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID LOT 4, SAID LOT 4, SAID FEET EAST OF THE WEST LINE OF SAID LOT 4 (EXCEPTING THEREFROM THAT PART WHICH LIES SOUTH OF THE NORTH LINE OF WEST NEWPORT AVENUE) IN COOK COUNTY, ILLINOIS JN 31 4. NG THE VENUE)

OF COOK COUNTRY CLOTHS OFFICE

44 1 6 4 4 W



A CONTRACT OF THE STATE OF THE Carlotte Contract