

# UNOFFICIAL COPY

92734152

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89311070

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

0922521 1ed

KNOW ALL MEN BY THESE PRESENTS That

**BELL FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CRAIG LUTTIG AND MARILEE T. LUTTIG, HIS WIFE**

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's ~~XXXXXXXX~~ office of **COOK** County, Illinois, in Book-----, on page-----, as Document No.87514717 to the premises therein described to-wit:

THE WEST 67 FEET OF THE EAST 450 FEET OF THE NORTH 297.33 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1235 Walters Northbrook, IL 60062

92734152

TAX I.D. # 04-10-404-037-0000

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 3220 10/02/92 10:15:00  
#9048 + G \*-92-734152  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 3rd day of July 19 92

**BELL FEDERAL SAVINGS AND LOAN ASSOCIATION**

By \_\_\_\_\_ Vice-President  
Attest: \_\_\_\_\_ Assistant Secretary



COMMUNITY TITLE GUARANTY  
377 E. WATKINS FIELD RD. STE. 100  
CHICAGO, IL 60608

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

J. Cooper  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

*Jill D. Murphy*  
Notary Public



Mail to:

*M/M Luttig*  
*10245 Briar Hill*  
*Alpharetta, GA 30202*

Recorder's Box. No. *156*

*JZ*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92734152