

92734154

# UNOFFICIAL COPY

First National Bank of Lincolnshire

## RELEASE

Prepared by:  
David Ryan  
One Marriott Drive  
Lincolnshire, IL 60069

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 3220 10/02/92 10:16:00  
#9050 G \* -92-734154  
COOK COUNTY RECORDER

92734154

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven Dworski and Debra Dworski, \_\_\_\_\_ husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 26th \_\_\_\_\_ day

of October \_\_\_\_\_ 1992, and recorded in the Recorder's Office of Cook \_\_\_\_\_ County, in the State of Illinois \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88499345 \_\_\_\_\_

to the premises therein described, situated in the County of Cook \_\_\_\_\_, State of Illinois \_\_\_\_\_, as follows, to wit:

UNIT 1-2-D1 IN THE NEWPORT SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF NEWPORT SQUARE IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDEAN, WHICH RECORDED AS DOCUMENT 88204808 and as amended FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMUNITY TITLE GUARANTY  
577 E. BUTTERFIELD RD. STE. 100  
LOMBARD, ILL. 60148

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92734154

COMMONLY KNOWN AS: 3962 NEWPORT WAY  
ARLINGTON HEIGHTS, IL 60004

P.I.N. 02-01-201-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its \_\_\_\_\_ Ass't Vice President \_\_\_\_\_ Ass't Vice President \_\_\_\_\_, and attested by its \_\_\_\_\_ and its corporate seal to be hereto affixed,

this 2nd \_\_\_\_\_ day of January \_\_\_\_\_, 1991.

First National Bank of Lincolnshire

By: James A. Anderson  
Title: Ass't Vice President  
By: Kevin J. Burns  
Title: Ass't Vice President

Box 156

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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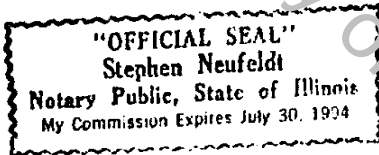
STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Todd J. Maguerite

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Ass't Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J. Burns personally known to me to be the Ass't Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Vice President they signed and delivered the said instrument as Ass't Vice Pres. and Ass't Vice Pres. of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of January 1991

*Stephen Neufeldt*  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3962 Newport Way  
Arlington Heights, IL 60004

Reference: DWOL-101

Place in Recorder's Box

MAIL TO

No. \_\_\_\_\_

Community Title Guaranty Co.  
377 E. Butterfield Road  
Suite 100  
Lombard, IL 60148

Form 88-34 Bankforms, Inc.

95734154

Property of Cook County Clerk's Office