FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF WAS FILED.

DEPT-01 RECORDINGS

\$23.00

- T#8888 TRAN 3220 10/02/92 10:21:00
 - 49077 1 G #-92-734181
- COOK COUNTY RECORDER

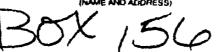
92734181

Above Space For Recorder's Use Only

| | KNOW | ALI | MEN | BY THESE | PRESENTS. |
|--|------|-----|-----|-----------------|-----------|
|--|------|-----|-----|-----------------|-----------|

| THAT | GARFIELD | RIDGE BANK |
|-------------------|--|---|
| | 10- | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| Ť | | and State of ILLINOIS for and in consideration of one dollar, and for |
| <u>-</u> - | | ations, the receipt whereof is hereby acknowledged, do hereby remise, |
| release, convey a | nd quit-claim unto . | SCAR DOUGLAS LEIVA AND LINA A. LEIVA |
| 3752 W. LYN | DALE | CHICAGO, ILLINOIS 60639 |
| | | |
| | | signs, all 'ne right, title, interest, claim, or demand whatsoever THEY |
| may have acquire | d in, through, or by | n certain # ORTGAGE, bearing dute the 28TH day of APRIL |
| 19_92, and record | ded in the Recorder | 's Office of County, in the State of _ILLINOIS in Book |
| of | page | as Document Number 87302693 to the premises therein described, |
| THE EAST 1/2 | OF LOT 1, IN THE OF THE NORTHWE | , State of ILLINOIS , as follows, to wit: LOT 18 IN GUSTAF W. HALLBONGE SUBDIVISION OF BLOCKS, 3 AND 4, IN HAMBLETON'S SUBDIVISON OF ST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE N COOK COUNTY, ILLINOIS. |
| - | | |
| | | er(s): 13-35-111-018 |
| * * * | | . LYNDALE Chicago (soll!7 |
| WITNESS ED | hand S_ and seal F | EDhis 10 day of AUGUST 19 92. |
| | | JOAN HARLSTHOM EXECUTIVE V.P. |
| | | RITAM. FOLTYN ASSISITANT V.P. (SEAL) |
| STATE OF | 1LLINOIS | |
| | | \ ss. |
| COUNTY OF | COOK | ——'· · · · · · · · · · · · · · · · · · · |
| | | TRACY ZOOK |
| | | a notary public in and for the said County, in the State aforesaid, DO HEREHY CERTIFY that JOAN MARLSTROM |
| | | RITA M. FOLTYN |
| | | personally known to me to be the same person S. whose name S. subscribed to the |
| | | foregoing instrument, appeared before me this day in person, and acknowledged that TH he |
| | | signed, scaled and delivered the sold instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. |
| | | |
| | | Given under my hand and official seal, this 10, day of AUGUST 1992 |
| | | TRACY ANN ZOOK JULY FINE COOL |
| | | MY COMMISSION EXPIRES 6/5/93 |
| | A | |
| instrument was p | repared by EVA N | EGRETE 1070 SIBLEY BLVD., CALUMET CITY, IL 60409 |

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UNOFFICIAL COPY

RELEASE DEED

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GEORGE E. COLE®