bank PHONE 312-778-8000

a division of DEERFIELD FEDERAL BAVINGS AND LOAN ASSOCIATION

this instrument was prepared by 7971—13 Decilial Enterel Savings and Loan Association 746 Deciried Rd Deciried, 11 90015 дb

92734212

## RELEASE OF MORTGAGE

Savings and Loan Association, an Illinois Corporation of the United States of America, for and in consideration of the Whereof is hereby confessed, does hereby Remise, DIVORCED AND NOT SINCE REMARRIED	tWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal tion) a corporation organized and existing under the laws of the me dollar, and for other good and valuable considerations, the receipt Convey, Release and Quit-Claim unto LENORE S. VARGO,
of the County of and State it may have acquired in, through or by a certain mode. A.D. 19 84, and remorded in the Recorder's office of the county of	te of Illinois, all the right, title, interest, claim or demand whatsoever ortgage deed bearing date the 27TH day of JUNE, of COOK County, in the State of Illinois, in Book Document No. 27 150 452, and a certain Assignment of Rents
of day of day of	, A.D. 19, and recorded in the Recorder's office pis, in Book, as
of Minois, as follows, to wit: PARCEL 1: UNIT 4 AREA 16 LCT 6 IN SHEFFII PARTS OF THE EAST 1/2 OF THE NORTH EAST 1/2 OF THE NORTH WEST 1/4 OF SELTION 17, EAST OF THE THIRD PRINCIPAL MERIDIA: ACC RECORDED NOVEMBER 4, 1971 AS DOCUMENT 216 PARCEL 2: EASEMENT APPURTENANT TO THE ARC THE PLAT OF SUBDIVISION RECORDED NOVEMBER AND IN DECLARATION RECORDED OCTOBER 23, 1000K COUNTY, ILLINOIS.  97-18-202-130 2004 STANLEY COURT, SCHAUMBURG, ILL. 6019	1/4 OF SECTION 13 AND THE WEST TOWNSHIP 41 NORTH, RANGE 10 DRDING TO THE PLAT THEREOF 599881 IN COOK COUNTY, ILLINOIS. DVE DESCRIBED REAL ESTATE AS SET FORTH IN 4, 1971 AS DOCUMENT 21699881 1270 AS DOCUMENT 21298600 IN DEPT-01 RECORDINGS \$23.00  92734212 T\$888 TRAN 3220 10/02/92 10:28:00 \$9108 \$G #-92-734212 COUK COUNTY RECORDER  DERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 1614 day of AFRIL
	DEERFIELD FEDERAL S'.VINGS AND LOAN ASSOCIATION  Sention Vice President  James A. Miller  Assistant  Attent  James L. Enger
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	STATE OF ILLINOIS. SS  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as
Deliver To:	the free and voluntary act of said Association for the uses and purposes therein set forth.  Given under my hand and obtainst Seat Association for the uses and purposes therein set forth.  Notary Public Association for the uses and purposes therein set forth.  Notary Public State of Illinois for the uses and purposes and purpose

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

425872g