

# UNOFFICIAL COPY

FD-335  
FORM NO. 835  
FEBRUARY 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$39.50  
T#2222 TRAN 9820 10/02/92 13:31:00  
#1693 #A #92-735630  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Bartlett  
335 S. Main Street, Bartlett, IL 60103

of the County of Cook and State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth and Donna Penkala  
(NAME AND ADDRESS)  
218 N. Chase, Bartlett, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 7,4,6,1 may have acquired in, through or by a certain Mortgage, bearing date the 20, 9, 24, 26 day of 87, 88, 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 3640293, 3702030, 3721449, 3772625 of records, on page 19, as document No. 19, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot One Hundred Six ( Except the North Half thereof) in Moureau's Crestview Addition to Bartlett, Being a Subdivison in the South Half of the Northwest Quarter of Section 35, Township 41 North, Range 9, East of the Third Principle Meridian, in Cook County, Illinois.

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Torrens Devel #

92002634

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-106-020  
Address(es) of premises: 218 N. Chase, Bartlett, IL 60103

Witness hand and seal \_\_\_\_\_, this 28 day of July, 1992

T.L. Arends, Assistant Vice President (SEAL)

Thomas Schnell, Cashier (SEAL)

This instrument was prepared by Susan Ryndell, 335 S. Main Street, Bartlett, IL 60103  
(NAME AND ADDRESS)

COMMITMENT # IC 128940

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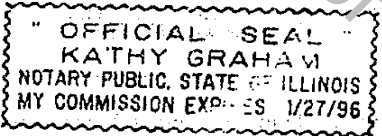
39.50/mf

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Kathy Graham, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. Arends  
personally known to me to be the Assistant Vice President of Suburban Bank of Bartlett  
a Illinois corporation, and Thomas Schnell, personally  
known to me to be the Cashier ~~Secretary~~ xxxxxx of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Assistant Vice President and Cashier ~~Secretary~~ they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and My seal this 28 day of July 19 92.

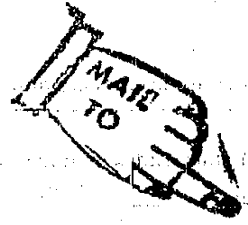


*Kathy Graham*  
NOTARY PUBLIC  
Commission Expires 1-27-96

92735630

Property of Cook County Clerk's Office

(1) 30 1728



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ASSOCIATES  
794 S. BURNHAM STREET RD  
BURNHAM HEIGHTS, IL 60639