

# UNOFFICIAL COPY

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Our File No: 31571

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

FEDERAL HOME LOAN MORTGAGE  
CORPORATION, assignee of UNITED  
SAVINGS OF AMERICA

92735665

Plaintiff,

VS.

NO.

FIDEL FARIAS, a Bachelor; NINFA B.  
FARIAS, a Widow, SUMMIT FIRST  
FEDERAL SAVINGS AND LOAN  
ASSOCIATION n/k/a MARQUETTE  
NATIONAL BANK, Mortgagee per  
Document No. 88142475 and 89525761;  
UNKNOWN OWNERS; AND NONRECORD  
CLAIMANTS,

320H

9583

DEPT-01 RECORDING \$23.50  
T42222 TRAN 9831 10/02/92 14:08:00  
11729 + A \*-92-735665  
COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

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The undersigned, do hereby certify that the above entitled cause for  
foreclosure was filed in my office on OCT 7, 1992, 1992 and is now pending  
in said court and that the property affected by said cause is described as  
follows:

LOTS 32 AND 33 IN BLOCK 111, IN FREDERICK S BARTLETT'S SEVENTH  
ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH  
EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 18-13-229-033 & 032

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: FIDEL FARIAS, a Bachelor; NINFA B. FARIAS, a Widow
- (iv) The legal description is set forth above.

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- (v) The common address or location of the property is: 7320 W. 59th St., Summit, IL 60501
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: FIDEL FARIAS, a Bachelor; NINFA B. FARIAS, a Widow
  - b) Mortgagee: FEDERAL HOME LOAN MORTGAGE CORPORATION, assignee of UNITED SAVINGS OF AMERICA
  - c) Date of mortgage: December 5, 1985
  - d) Date and Place of Recording: December 6, 1985
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 85 313 739

Witness my hand and seal of this Court.

Signature:

  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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