

UNOFFICIAL COPY

206913

PREPARED BY:
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

92735784

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#4444 TRAN 2029 10/02/92 14:50:00
#8453 # D * - 92 - 735784
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNTESSOR'S ROW, INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1992
executed by
PHILIP R. WALKOTH, DIVORCED NOT SINCE REMARRIED AND VIRGINIA V.
FRASER, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92735784
County Records, State of ILLINOIS

described hereinafter as follows:
LOT 42 IN BLOCK 3 IN SICKEL AND PUFMEYER'S SECOND ADDITION TO LANE PARK
IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 14-20-121-004

92735784

Commonly known as:
3647 NORTH GREENVIEW, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 30, 1992 before me, the
(Date of Execution)

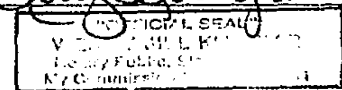
Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

Notary Public *Wendy Joetner*
My Commission Expires *6/27/94* County, *DUPAGE*

WITNESS: *Lisa Mace*
Mary Rutledge



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171



Box 430

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Property of Cook County Clerk's Office

92735784