

# UNOFFICIAL COPY

COOK CO. NO. 010  
208537

## WARRANTY DEED ~~Joint Tenancy~~ Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR John F. McKay Jr. &  
Geraldyn McKay, his wife

of the City of Evanston County of  
Cook State of Illinois

for and in consideration of Ten 00/100 - 10.00  
DOLLARS & other good and valuable consideration  
in hand paid,  
CONVEY S and WARRANT S to

Deborah Wilson  
1915 Dewey Ave., Evanston, Illinois 60201  
(Name and Address of Grantee)

not in ~~tenancy~~ in common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of Cook in  
the State of Illinois, to wit:

See Attached for Legal Description

SUBJECT TO: covenants, conditions and restrictions of record, private, public  
and utility easements, roads and highways, party wall rights and agreements,  
existing leases and tenancies, special taxes or assessments for improvements  
not yet completed, unconfirmed special taxes or assessments, general taxes for  
1991 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the  
Homestead Exemption Law of the State of Illinois. TO HAVE AND TO  
HOLD said premises not in ~~tenancy in common~~, but in joint tenancy  
forever.

Permanent Real Estate Index Number(s): 11-30-107-030

Address(s) of Real Estate: 1223 Mulford, Evanston, Illinois 60202

DATED this 30 day of Sept. 1992

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
John F. McKay Jr. (SEAL) \_\_\_\_\_ (SEAL)  
Geraldyn McKay (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned,  
a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that: John F. McKay Jr. & Geraldyn McKay, his wife personally  
known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person, and  
acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of  
homestead.

Given under my hand and official seal this 30 day of Sept. 1992

Commission expires \_\_\_\_\_

" OFFICIAL SEAL "  
MITCHELL B. RUCHIM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/1/93  
NOTARY PUBLIC

This instrument was prepared by Mitchell B. Ruchim, 3000 Dundas Road,  
Suite 210, Northbrook, Illinois 60062.

MAIL TO: { George Krasnick }  
{ 6121 N. Northwest Highway #103 }  
{ Chicago, IL 60631 }

SEND SUBSEQUENT BILLS TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
REVENUE  
110.00

Real Estate Transfer Tax \$500.00  
CITY OF EVANSTON

92735133

COOK 383

2865888Z  
73L  
47978

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
555.00  
REVENUE  
STAMP 09/30/92

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COOK COUNTY ILLINOIS

1992 OCT -2 PM 1:25

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LEGAL DESCRIPTION FOR  
1223 MULFORD  
EVANSTON, ILLINOIS 60202

PARCEL 1: THE NORTH 19.52 FEET OF THE SOUTH 85.28 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT, IN WHYTE & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NUMBER 7880166, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 10 FEET OF THE WEST 25 FEET OF THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NUMBER 7880166 IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 17191556 AND IN DEED RECORDED AS DOCUMENT NUMBER 17140472.

PERMANENT INDEX NUMBER: 11-30-107-030

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