

UNOFFICIAL COPY

MORTGAGE NO. 271924-0
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY SCOTT HOFFMAN AND LINDA S. HOFFMAN, H/W ** TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$75,000, DATED 05/01/86, RECORDED 05/07/86, AS IN DOCUMENT NUMBER 86-181595, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN KRIER BROTHS, REALTORS RESUBDIVISION OF LOT 2 (EXCEPT ROAD) IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE S. 20 ACRES OF THE S. E. 1/4 OF THE N. W. 1/4 OF SECTION 20, KNOWN AS ADDRESS 9431 NORTH MC VICKER, MORTON GROVE

** A/K/A SCOTT HOFFMAN.

prop - 8481 McVicker Ave, Morton Gr.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORP. RECORDED 01/11/88 DOC # 88-013884

PIN # 10-20-122-080

92736558

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 30, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
VICE PRESIDENT

ATTEST: Judy L. Newell
JUDY L. NEWELL
ASSISTANT TREASURER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

DEPT-01 RECORDINGS \$23.50
T#8288 TRAN 3227 10/02/92 16:08:00
#9673 G *-92-736558
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED 92736558
THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF JUNE 1992.

Sharon L. Asher
NOTARY SEAL

PREPARED BY: JANICE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Jan. 29, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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PROPERTY

96736558

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