

92736628

In the Circuit Court of Cook County, Illinois  
MUNICIPAL DEPARTMENT

MEMORANDUM OF JUDGMENT

The People of the State of Illinois

Date of Notice DECEMBER 1, 19 89

City of Chicago  \_\_\_\_\_  
CITY OR VILLAGE

Case No(s) 89-1-340014

WILLIAMS, ALTON  
DEFENDANT

Bond No. 10427686 Amount \$ 10,000

Violation(s) or Charge(s) 56.5 1402  
DEPT-09 MISC. \$23.00  
T48828 TRAN 3230 10/02/92 16:33:00  
49744 4 G \* - 92-736628  
COOK COUNTY RECORDER

JUDGMENT RENDERED AGAINST

To: WILLIAMS, ALTON  
NAME OF DEFENDANT

To: \_\_\_\_\_  
NAME OF SURETY

5120 S INGLESIDE  
ADDRESS

\_\_\_\_\_  
ADDRESS

CHICAGO IL 60615, Illinois

\_\_\_\_\_, Illinois

ON NOVEMBER 20 19 89 in the Municipal Department, 151 District in the Circuit Court of Cook County,  
MONTH DAY

Illinois, located at:

2600 S. CALIFORNIA,  Chicago  CHICAGO Illinois, in branch  
(NUMBER AND STREET) CITY OR VILLAGE

No. 72 Room No. 402 bail of the said defendant in the amount of \$ 10,000 was forfeited

and that on DECEMBER 26 19 89 at 11:00 AM a judgment was entered against the said defendant for the  
MONTH DATE TIME

sum of \$ 10,000 + 28 and costs, and that the defendant is credited the sum of \$ \_\_\_\_\_

on account of the aforementioned bail deposit leaving a judgment balance due plaintiff of \$ 10,000 + 28

STATE'S ATTORNEY OF COOK COUNTY  
CIVIL LAW DEPARTMENT  
RICHARD DALEY CENTER, ROOM 500  
CHICAGO, ILLINOIS 60602

[Signature]  
JUDGE  
[Signature]

05730888

MEMORANDUM OF JUDGMENT

STATE OF ILLINOIS  
CLERK OF THE COURT

Case No. \_\_\_\_\_  
Plaintiff \_\_\_\_\_  
vs.  
Defendant \_\_\_\_\_

FILED \_\_\_\_\_  
COURT \_\_\_\_\_  
CLERK \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, the Court has rendered judgment  
in favor of \_\_\_\_\_  
and against \_\_\_\_\_  
for the sum of \_\_\_\_\_  
with interest \_\_\_\_\_  
and costs \_\_\_\_\_

IT IS ORDERED that the defendant  
do pay to the plaintiff the sum of \_\_\_\_\_  
with interest \_\_\_\_\_  
and costs \_\_\_\_\_  
within \_\_\_\_\_ days of the date of this judgment.

Witness my hand and the seal of the Court  
at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
Judge of the Court

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
Plaintiff

\_\_\_\_\_  
Defendant

\_\_\_\_\_  
Plaintiff

\_\_\_\_\_  
Defendant

\_\_\_\_\_  
Plaintiff

\_\_\_\_\_  
Defendant

\_\_\_\_\_  
Plaintiff

\_\_\_\_\_  
Defendant

Property of Cook County Clerk's Office