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Form MP-10 Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

19 91 SERIES C & D **ASSIGNMENT OF MORTGAGE**

92736174

LOAN I.D. 035-00340594

KNOW THAT <u>CHAMPION FEDERAL SAVINGS AND LOAN ASSOCI</u>	
	consideration of Ten Dollars (\$10.00) and other
good and valuable consideration, the receipt and sufficiency of which is he	
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinaft	
warrants and conveys unto the Assignee that certain Mortgage dated	DUNE 4, 1992
, made by JOSEPH VARGHESE AND SOSAMMA JOSEP	Iths Dollars
to Assignor in the principal sum of <u>EIGHTY SEVEN THOUSAND AND NO/100</u> (\$ <u>87,000.00</u>) and recorded in the Office of the Recorder of De	eds of COOK County,
lilinois as document number 92736173 , on real estate legally	described as follows:
innois as document humber, or real estate reguliy	Goddinou do Tollovia.
LOT 40 IN HOMEWOOD MANOR, BEING A SUBDIVISION OF THE EAST 710 F NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST IN COOK COUNTY, ILLINOIS, (EXCEPT THEREOF THE EAST 175 FEET LY IN COOK COUNTY, ILLINOIS.	AST OF THE THIRD PRINCIPAL MERIDIAN,
P.I.N. 32-06-224-024	prot of propostur 397
	. DEPT-C1 RECORDING \$23.
92736174	. T#3333 TRAN 5539 10/02/92 14:43:00
0.~	
	#5359 # #-92-736174 cook county recorder
COMMONLY KNOWN: 18401 MARSHFIELD HOMEWOOD, IL 60430)
TOGETHER WITH the note described in said Mortgage and t	he monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the	
representatives and assigns of the Assignee forever.	
The words "Assignor" and "Assignee" shall be construed a	s if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.	
IN WITNESS WHEREOF, the Assignor has duly executed this	Assignment the 4th day
of <u>JUNE</u> , 19 <u>92</u> .	្នុង
	CO
Assignor: <u>Urar</u>	JON FEDERAL SAVINGS AND LOAN ASSOCIATION
By:	ALL THE PROPERTY OF THE PROPER
Title: VICE	DOE CLUENT
IIIIe: <u>vict</u>	THE HOLL
ATTEOT. (OF AL)	~//
ATTEST: (SEAL)	T_{α}
By: Orbry O. I Y britin	' ()
Title: ASSISTANT VICE PRESIDENT	
STATE OF ILLINOIS	\mathcal{O}_{r}
) SS	
COUNTY OF WILL	
I, THE UNDERSIGNED , a Notary Public in and	for the County and State aforecaid, do hereby
certify that <u>CARL B. SNEED</u> and <u>GARY A.</u>	
personally known to me to be the same persons whose names are sub- VICE PRESIDENT and ASST. VICE PRESIDENT of s	oscribed to the foregoing instruments as such laid CORPORATION , appeared
before me this day in person and acknowledged that they signed, sealed	ed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said	CORPORATION , for the
uses and purposes therein set forth, and caused the corporate seal to	be thereunto attached.
Given under my hand and notarial seal this 4th day of	JUNE . 19 92

Mancy Kayera Notary Public 6

My Commission Expires ___ This instrument was prepared by CHAMPION FEDERAL S & L BLOOMINGTON, ILLINOIS

OFFICIAL SEAL NANCY RAYCRAFT NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires April 19, 1994

(SEAL)

\$23.50

UNOFFICIAL COPY

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