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32736263

Home Equity Line of Credit Loan Modification Agreement

BANK ONE

Reference is made to:

- A. that certain Home Equity Agreement and Disclosure Statement ("Agreement") executed by ELLEN B. BALDWIN, A WIDOW... B. the Revolving Credit Mortgage recorded on SEPTEMBER 28, 1988 as document number 88445800...

Borrower has requested Bank One, WILMETTE ("BANK ONE") to: (a) increase the maximum line of credit available under the Agreement; and/or (b) extend the Maturity as provided for in the Agreement.

NOW, THEREFORE, for good and valuable consideration, Borrower (and Trust, if applicable) and BANK ONE acknowledge and agree as follows:

- 1. Borrower does hereby acknowledge and agree that the Agreement is in full force and effect... 2. Borrower (and Trustee, if applicable) do hereby acknowledge and agree that the Mortgage is in full force and effect... 3. The maximum credit limit referred to in the Agreement is hereby changed from \$ 20,000.00 to \$ 50,000.00...

A0043031

Dated at WILMETTE Illinois as of September 26 19 92

SEE ATTACHED AS LEGAL EXHIBIT "A"

TRUSTEE (if applicable)

not personally but as Trustee aforesaid

by

its:

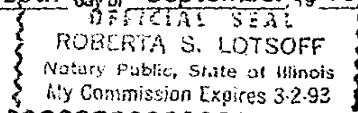
County of Cook State of Illinois

BORROWER: ELLEN B. BALDWIN... BANK ONE, WILMETTE... by Elizabeth A. Warner its: Personal Banking Officer

I, Roberta S. Lotsoff, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ellen B. Baldwin

person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of September 19 92



Roberta S. Lotsoff Notary Public Commission Expires: 3-2-93

I, Roberta S. Lotsoff, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth J. Warner

person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of September 19 92

Roberta S. Lotsoff Notary Public Commission Expires: 3-2-93



Address: 1200 Central Avenue Wilmette, IL 60091 Attn: R. Lotsoff

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Loan Modification Agreement  
to the City of Cook

THIS AGREEMENT is made this 1st day of January, 2010, between the City of Cook, Illinois, and the undersigned, who are hereby acknowledged to be the duly authorized representatives of the City of Cook, Illinois.

The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the City of Cook, Illinois.

Witness my hand and the seal of the City of Cook, Illinois, this 1st day of January, 2010.

Mayor of Cook  
City of Cook, Illinois

DEPT-01 RECORDING  
17333 - TRAN SPED LONDRG 100828  
18418 - 1-22-2008  
COOK COUNTY RECORDER  
JANUARY 2010

692966276

*[Handwritten signature]*

*[Handwritten signature]*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 North Dearborn Street  
Chicago, Illinois 60610  
Tel: (773) 321-2000  
Fax: (773) 321-2001

City of Cook  
1000 North Dearborn Street  
Chicago, Illinois 60610  
Tel: (773) 321-2000  
Fax: (773) 321-2001

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LEGAL EXHIBIT "A"

PROPERTY ADDRESS:

640 ARBOR LANE  
GLENVIEW, IL 60025

TAXES:

05-31-314-021 AND 05-31-314-028

PARCEL 1: LOT 4 IN OWNERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH 20 ACRES OF THE SOUTH 35 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1950 IN BOOK 381 OF PLATS, PAGE 28 AS DOCUMENT NUMBER 14740993, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 7 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH LINE OF THE SOUTH 35 RODS AND THE SOUTH LINE OF SOUTH 17.5 ACRES OF THE NORTH 45 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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