FINANCIAL FEDERAL 1	Fruet &	Savings	Bank
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a corporation existing under the of one dellar, and for other go			
does hereby Remise, Convey, i	dilease and Quit-Claim us	ate JOSEPH J. PAULA	USKIS AND SUSAN
L. PAULAUSKIS HIS WIFE	_ , _ ,		
	mant, sept, provide globber und augstelle (A.S. e. normany) (1.8.). Stage many as demografic space between	and the same of the same times in the same times and the same times to the same times to the same to the same t	The state of the
of the County of COOK		he right, title, interest, clai	
ever it may have acquired in, the March	irough or by a certain mort		
In the State of Illinois, as Docu			
	FRXXXXXXXXX , A.D. 19_		
· · · · · · · · · · · · · · · · · · ·	Htate of Illinios, as Docum		
premises thereir, described, sit	usted in the County of C	OUK and State of Illinios,	as follows, to wit:
LOTS 8 & 9 IN SLOCK 1 IN 1/2 OF THE SOUTHWEST 1/4 O PRINCIPAL MERIDIAN, IN COO	KEYSTONE ADDITION TO F SECTION 28, TOWNSHIP K COUNTY, ILLINGIS.	CHICAGO BEING A SUBDI 38 MORTH, RANGE 13 E	vision of the East ast of the third 239
guak Flat	CLUMPY R. LINGE. If Fifther Commencer		
1992 0	CT -5 AN 10: 05	92737454	
		-	
19-28-303-019 19-28-303-020			
	S. LARAMIE		<u> မွှ</u>
BURBA	NK, IL 60459		3
	4	4	બુ
		1%	<u> </u>
FINANCIAL FEDERAL Trust		Vice	ed, and to be signific
	Fresident, and attested by	Public Arca Lres	ident
	this 3rd day	-3029	
	Fly: Margan	*CMUya.	/ice President
	Attest: Rusand	Soule T	, XSe)000100Cy
		Asst. Vice	President
STATE OF ILINOIS SS.		C	Sc.
COUNTIUS			
I,Be	verly J. Kozlowski	. Mevers a Notary Publi	c in any for said County
In the drate athresis, bu maken of	BR64 86 9 43144		party known to me to be
the Vice President of the to me to be the ABSt. Vice Pr	FIRANCIAL FEDERAL THAN A	d corporation whose names are su	
instrument, appeared before me this day	in person and severally acknowle	dged that as such	President
MAIL TO:		X they signed and delivered the President and ASST. V.P.	
THIS DOCUMENT PREPARED BY:		president and <u>NESCA VALUA</u>	
NUALA GLYNN	-	he Board of Directors of said corpo	
PINANCIAL PEDERAL Trust & Bavings State 1401 N. Larkin Avenue, Joliet II. 60435	the uses and purposes therein se	Δ	
	of July		A.D. 19 92 day
{ " OFFICIAL SEAL	" Auch	9. Korleven	
BEVERLY J. ROZEOWS NOTARY PUBLIC STATE OF HELP MY COMMISSION EXPIRES 57307	9th }		NOTARY PUBLIC
Summer of the second	<del>.</del>	COOK	
THIS RELEASE DEED SHOU	LD BE RECORDED IN		UNTY, ILLINOIB.

BOX

Release of Mortgage
BY CORPORATION

PHAIL

POSEPH PAULAUSKIS

PURBANK, IL.

Property of Cook County Clerk's Office

92737354