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LOAN NUMBER 311351647 P/C 8-4-92

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEPHEN C. CARLSON AND SUZANNE S. CARLSON, HUSBAND AND WIFE, TO NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. - ITS SUCCESSORS AND/OR ASSIGNS, on the 15th day of October, 1987, and recorded Document No. 875626 of the records of Cook County in the State of Illinois on the 19th day of October, 1987, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

239

IN WITNESS WHEREOF, WILLIAM CARUSO and DONALD J. SCHULTZ of said FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, have hereunto signed their names and ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY hereunto affixed the seal of said Company, in the City of MILWAUKEE State of WISCONSIN, this 21ST day of SEPTEMBER, 1992.

FIRSTSTAR TRUST COMPANY F/K/A
FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE

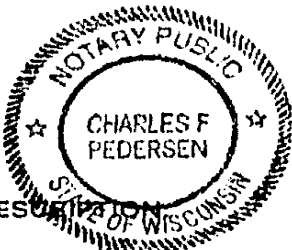
By: William Caruso, ASSISTANT VICE PRESIDENT
By: Donald J. Schultz, ASSISTANT SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

) ss
)

On 21TH SEPTEMBER 92, before me, a Notary Public in and for the above county and state, personally appeared WILLIAM CARUSO and DONALD J. SCHULTZ to me personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Charles F. Pedersen
Notary Public in and for said County and State
My Commission expires: 6/23/96
CHARLES F. PEDERSEN

LEGAL DESCRIPTION

LOT 13 IN BLOCK 25 NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4 3/10THS FEET OF LOT 17 IN SMITHS SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, ALSO OF LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND WEST LINE OF LOT PRODUCED NORTH TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 05-34-316-006-0000

PROPERTY ADDRESS: 2679 STEWART AVENUE, EVANSTON IL 60201

(Names of persons signing in any capacity should be typed or printed below their signatures.)
jan/mem/Z41

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa **BOX 109**

mail to:
Stephen + Suzanne
Carlson
2679 Stewart Ave.
Evanston, IL 60201

RE TITLE GUARANTY ORDER # C-55786

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COOK COUNTY CLERK'S
OFFICE

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