

UNOFFICIAL COPY

PREPARED BY:

GINA MORRIS
R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS
3365 N. ARLINGTON HEIGHTS RD., STE. F
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO

[R.J. FINANCIAL SERVICES, INC.
ITS SUCCESSORS AND/OR ASSIGNS
3365 N. ARLINGTON HEIGHTS RD., STE. F
ARLINGTON HEIGHTS, ILLINOIS 60004

NAME
ADDRESS
CITY &
STATE

[LOAN NO. 5036736

92738458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7433 09/29/92 11:41:00
#8202 # 1 *-92-719919
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SARA J. MAJORS, MARRIED

and dated 9/16/92 to R.J. FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3365 N. ARLINGTON HEIGHTS RD., STE. F, ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. , page(s) , as Document **92738457**
No. **92719918** COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 198 IN CAMBRIDGE COUNTRYSIDE UNIT FIVE, BEING A SUBDIVISION IN THE NORTH
HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THE (E.O.) REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 28, 1967, AS DOCUMENT
NUMBER 2321758, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD T. \$23.50
T#3333 TRAN 5640 10/05/92 14:11:00
#5663 # *-92-738458
COOK COUNTY RECORDER

92719919

92738458

PIN 03-09-114-004

ALSO KNOWN AS: 209 ANTHONY ROAD, BUFFALO GROVE, ILLINOIS 60089

92719919

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On September 16th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY OF COOK
My Commission Expires 1/15/94

R.J. FINANCIAL SERVICES, INC., ITS
SUCCESSORS AND/OR ASSIGNS

By: [Signature]
Its: [Signature]

By: _____

Its: _____

Witness: Kimberly R. White
Corporate Secretary

OFFICIAL SEAL
CYNTHIA STEERUP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 13, 1994

23.50

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BEING REFERRED TO REFERT
MARRIED TO SARA J. MAJORS

981409

UNOFFICIAL COPY

40788751

Property of Cook County Clerk's Office

72888751

61001425

03/01/19

62729118

COOK COUNTY CLERK'S OFFICE
121 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM