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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE** F DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

## 92738713

DEPT-01 RECORDING

T#5555 TRAN 7274 10/05/92 09:34:00 #0813 \* E. \*-92-738713

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION THAT

| of the County of Cook  | and State of Illinois  | for and in consideration of  | f one dollar, and for   |
|--|--|--|---|
| other good and valuable consid   | erations, the receipt whereof is   | s hereby acknowledged, do es   | hereby remise,  |
| release, convey and quit-claim un  | O Deris D. Blutte, a v   |  |   |
| 4241 W. Wilcox Avenue  | Chicago, Illinois 60t  | 524  |   |
| heirs, legal representatives and   | assigns, all the right, title, int   | erest, claim, or demand whats  | oever it  |
| may have acquired in, through, or  | by a certain mortgage  | bearing date the 22nd day of   | August  |
| $19^{-88}$ , and recorded in the Recor   | der's Office of Cock   | County, in the State of 1111in   | ois in Book   |
| of records page  | as Document Number   | 89236495 , to the premise  | es therein described,   |
| situated in the County of Cook<br>inch of Lot Six, in Block<br>East Half of the North We<br>39 North, Range 13, East | State of Illinois 3 in Place and Whitesi est Quarter of the North of the Third Principal | isfollows to wit Lot 5 and de subdivision of the East Cuarter of Section Meridian, in Cook Count | d the East One<br>West Half of th<br>n 15, Township<br>y, Illinois. |
| together with all the appurtenance   | s and privileges thereunto belong  | ing or appertaining.   |   |
| Permanent Real Estate Index Nu   | mber(s): 16-15-209-00  | 7  | میں موادی میں در اور اور اور اور اور اور اور اور اور او             |
| Address(es) of premises: 42  | 241 W. Wilcox Ave. Chica   | ago, Illinois 60o24  |   |
| WITNESS hand and s   | eal this 24th day.   | of Septemberry 9.0   |   |
|  |  |  |   |
|  | Robert   | E. Cutlan, Vice Presid   | . (SEAL)<br>ะกับ  |
|  | Edwin (  | Cruz Loan Officer  | (SEAL)  |
| CTATEOE Illinois   | <u></u>  |  |   |
| STATE OF LILINOIS  | > ss.  |  | sweet of the second   |
| COUNTY OF Cook   | • • • • • • • • • • • • • • • • • • •  | 92   | 2728713   |
|  | ( Kim Stawlarsk  | ii —   |   |
|  |  | nd County, in the State aforesaid, DO HE<br>Vice President and<br>Officer                        | REBY CERTIFY that   |
|  | personally known to me to be   | the same person <sup>8</sup> —whose name 8   | are subscribed to the   |
|  |  | before me this day in person, and ack the said instrument as their free:                         |   |
| V24454244444444444444444444444 <del>4</del>  | uses and purposes therein set fort   |  | and venturiary act, for the   |
| "OFFICIAL SEAL"   }  | Criven under my hand and offic   | national, this 24thday of Septem   | mber 19 91  |
| Notary Public, State of Himous   | Civel blace my find allerance  |  |   |
| My Commission Expires 11-23-91   |  | Jon Survicar   | ZZ inc  |
|  |  | Commission expires # 327   |   |

This instrument was prepared by

Jackie Rios 1030 West Chicago Ave. Chicago, IL 60622 (NAME AND ADDRESS)

UNOFFICIAL CO Syn Syn RELEASE DEED

GEORGE E. COLE LEGAL FORMS

Property of Cook County Clerk's Office