consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1968 AND KNOWN AS TRUST NUMBER 17847

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MANAGORE to Trust Deed

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF ILLINOIS bearing date the 25TH day of JUNE

, A. D. 19 92 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 20534243

and through mesne assignments

of record assigned in

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, A NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, SQCUMENT 92253840, COOK COUNTY, ILLINOIS.\*

ASSIGNMENTS OF MORTGAGE DATED MAT 1, 1986 RECORDED AS DOCUMENTS 86528050, 86527996, 87030695 AND 87030732.

LOT 17 IN PINEHURST UNIT # 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOUNGHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL..

PROPERTY ADDRESS:

2209 SWAINWOOD DRIVE, GLENVIEW, ILLINOIS

PERMANENT TAX ID:

04342080170000

DEPT: 01 RECORDING TRAN 9919 10/05/92 12:32:00 T\$2222

11963 + A -- 92-738147 COOK COUNTY RECORDER

927?8147

together with all the appurtenances and privileges thereunto belonging or appertaining, the indibtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said \*LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER has caused these presents to be executed in its behalf its duly OF ATTORNEY authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

18TH day of JUNE

(A. D. 1992 .

This instrument prepared by J. DAUBE

LE TALMAN HOME MORTGAGE CORPORATION

IALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE NDRRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS State of

COOK County

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\* and \_\_\_\_\_\_\_, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER

, respectively, and to me personally known to be such officers of said \* LSO and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of \* , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

**18TH** 

day of JUNE

19 92 .

Notacy Public "OFFICIAL SEAL" MINNIE A. ANTONACCI Notary Public, State of Illinois My Commission Expites 3/16/93

Property of Cook County Clerk's Office

RECORD AND RETURN

RUTH SANDVIK PETER

GLENVIEW, ILLINOIS 60025 2209 SWAINWOOD DRIVE

TO NOT RESERVED HONDS