

92739869

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 203060/(RIZZO)

92739869 WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3029
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does, hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PHILLIP J. RIZZO AND KIMBERLY A. RIZZO,
MARRIED TO EACH OTHER

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC

Loan Amount: \$8,500.00

Date Of Mortgage: 03-18-91

Date Of Recording: 03-11-91

Pin Number: 24-14-211-027

Prop Addr: 10446 S. SAWYER, CHICAGO, ILLINOIS, 60655

Doc/Instrument #: 91-103104

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-93 RECORDINGS \$23.00
TR9999 TRIN 0852 10/05/92 11:43:00
#0700 # 4-75-739869
COOK COUNTY RECORDER

92739869

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 1, 1992

FORD CONSUMER FINANCE COMPANY, INC.
Demeshia C. Garner
DEMESHIA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this SEPTEMBER 1, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHIA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

68862706

92738859

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 203080.(RIZZO)

9 2 7 3 9 3 5 9

ATTACHMENT "A"

LEGAL PAGE

THE SOUTH 40 FEET OF LOT 4 IN BLOCK 11 IN GUNN'S SUBDIVISION OF THE
EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID#: 24-14-211-027
ADDRESS: 10446 S. SAWYER, CHICAGO, ILLINOIS, 60655

Property of Cook County Clerk's Office

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ROL. 33678