

92739371

UNOFFICIAL COPY

Loan No. 9002627/ABC

WHEN RECORDED MAIL TO:

~~XXXXXXXXXXXX~~ BANK OF CHICAGO/GARFIELD RIDGE
~~XXXXXXXXXXXX~~ 6353 W. 55TH STREET
~~XXXXXXXXXXXX~~ CHICAGO, IL. 60638

DEPT-01 RECORDINGS \$23.00
#9999 TRAN 8172 15/08/92 11:08:00
#0602 W *---921---739257 L
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

LOT 27 AND LOT 28 IN BLOCK 22 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51 AS DOCUMENT 2,383,034) IN COOK COUNTY, ILLINOIS.

AKA: 5842-5844 SOUTH ARCHER AVE., CHICAGO, IL. 60638

PERM PARCEL NO. 19-09-309-048 AFFECTS: LOT 28
19-09-309-049 AFFECTS: LOT 27

from the lien of a certain mortgage made and executed by RICHARD A. KUS, A SINGLE PERSON to WELLS FARGO CREDIT CORPORATION on the 23RD day of OCTOBER, 1987, and recorded OCTOBER 28, 1987 in Document No. 87581047 in the Land Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this 14TH day of SEPTEMBER, 1992.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION
A California Corporation

By: Sheri D. Hall
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

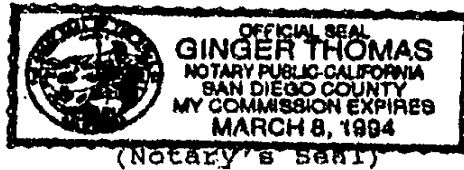
By: Heike J. Holtman
HEIKE J. HOLTMAN, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
County of San Diego) (CORPORATION ACKNOWLEDGEMENT)

On September 14, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHERI D. HALL and HEIKE J. HOLTMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the ASSISTANT SECRETARY, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

Ginger Thomas
Notary's Signature



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\$23.00

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