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DEPT-11 RECORD TOR \$23.00 T#1111 TRAN 7882 10/05/92 16:38:00 #9814 \$ *-92-740941 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

90 29 05 - 9

<u> </u>	MC141 (51 (MG11)	<u> </u>	758 Jackson	
KNOW ALL MEN BY THESE PRESENTS to "Assignor"), whose mailing address is 1501 Woodfield of TEN AND NO/100 DOLLARS (\$10.00) in lawful me to it paid before the sealing and delivery of these preselegally bound hereby, has sold, assigned, transferred a transfer and set over, without recourse, unto DOV partnership, whose mailing address is 1501 4982 (the "Assignee") and its successors and assign of Assignor's right, title and interest in a granted by Ghicaga Title and Trust Companded at Page as Document and the money due or to grow due thereon, with interencembers the real property legally elescribed as follows.	Road, Suite 400 East, oney of the United Strents, the receipt when and set over, without ENMUEHLE MORT Woodfield Road as, to its and and to that certain and to that certain are thereon as therefus:	Schaumburg, Il ates and for othereof is hereby a recourse, and leading their own p MORTGAGI and file August 14 togethein provided. Their owner their o	llinois 60173-4982, in the good and valuable acknowledged, and in by these presents do ANY L.P., a Delaw ast, Schaumburg, Illinois and E dated December d for record in the 1975 in the above described Manual Proper with the note se the above described Manual Proper Manual Proper with the note se the above described Manual Proper Manual P	consideration consideration consideration tending to be sell, assign ware limited linois 60173 benefit, all 27, 1971. Office of the Book/Libercured thereby MORTGAGE
NORTHWEST 1/4 OF THE NORTHEAST 1 EAST OF THE THIRD PRINCIPAL MERI 33 FEET THEREOF HERETOFORF TO KEN	/4 OF SECTION 3 DIAN (EXCEPT TH	6, TOWNSHIP IE NORTH, SO	P 38 NORTH, RANG OUTH, EAST AND V	GE 14
AND the Assignor does hereby give the Assi their own use and benefit but at its or their own cost, complete recovery of the assigned property and, in its n at law or in equity therefor.	to take all legal mea	asures which m	ay be proper or nec-	essary for the
IN WITNESS WHEREOF, the Assignor has officers as of July 13, 1992 ATTEST:	2.		NC., a Delaware cor	
By: Mull Would By: Liba Black, its Assistant Secretary Canella Commande STATE OF ILLINOIS	By Shawn L. Smith			
COUNTY OF COOK)	2034	390 I	6 de ave	
I, Kristi M. Bejster, a Notary Public in and for Shawn L. Smith, personally known to me to be the A Delaware corporation, and Lisa Black, personally known are subscribed to the within instrument, appeared bef Assistant Vice President and Assistant Secretary, they should be president and Assistant Secretary of said Corporation affixed, as their free and voluntary act and as the free purposes therein set forth.	ar said County in the assistant Vice Preside to me to be the Assistore me this day in particular and caused the corp	ent of DOVENI stant Secretary operson and seven the said Instruit porate seal of s	MUEHLE MORTGA of said Corporation, erally acknowledged ment of writing as A aid Corporation to	AGE, INC., a whose names that as such Assistant Vice be thereunto
GIVEN under my hand and Notarial Seal this	13th	day ofJu	ly	_, A.D. 1992.
*famela Romanek	Notary Public - Kris	sti M. Beister. C	Commission Expires	09/11/95
This instrument was prepared by, and after recording, fi				

DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-5535 C:\RFK\FORMS\HTG1.ASG 05/15/92

BOX 415

92740941

" OFFICIAL SEAL " KRISTI M. BEJSTER NOTARY PUBLIC. STATE OF ILLINOIS NY COMMISSION EXPIRES 9/11/95

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t the record

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OF ASSIGNMENT OF MORIGAGE

1/35202 2276-1 102

	ent for the Assignor
of the mortgage registered as documen	(Assignor, Assignee, number <u>AUO2047</u> , being
first duly sworn upon oath, states:	· · · · · · · · · · · · · · · · · · ·
1. That notification was given to the	190 TITLE & TRUST
8037 5- CLYDE AVE IL Wh Cercificate No. 1135202	o are the owners of record on
Cercificate No. 1135202	, and mortgagers on document
no. 2602047, that	the subject mortgage was being
assigned.	
2. That presentation to the Registra	er of filing of the assignment
of mortgage would cruse the prope	erry to be withdrawn from the
Torrens system and recorded with	the Recorder of Deeds of Cook
. County.	
I, Shawn I, Smith , decla	ire under penalties of perjury
that I have examined this form and th	nat all statements included in
this affidavit to the best of my know	vledge and belief are true,
correct, and complete.	Thu AD
Afria	Assistant Vice President
Subscribed and sworn to before me by the said NOTARY	32740942
this 25 day of September	.
- Carol Rymie	CAROL TYPINE CAROL TYPINE NOTARY PUBLIC, STATE OF HALMOIS NOTARY PUBLIC STATE OF HALMOIS
Notary Public Carol Rympe Exp. 2-2-94	NOTARY PUBLIC, STATE 02/07/04

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