

UNOFFICIAL COPY

92740301

Loan No. 117688-2

Pool No. 21266

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED UNDER AN ACT OF CONGRESS, EXISTING PURSUANT TO TITLE III OF THE NATIONAL HOUSING ACT (the "Assignor"), in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (the "Assignee"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated September 15, 1977 granted by Edward L. & Margaret L. Easano and filed for record in the Office of the County of Cook, State of Illinois on January 16, 1978 in Book/Liber _____ at Page _____ as Document No. 24 119 327, together with note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

DEPT 01 RECORDING \$23.00
 T#3333 TRAN 5658 10/05/92 14:49:00
 #5731 # *-92-740301

SEE ATTACHMENT

property address: 16438 Trumbull
Markham, IL 60426

PIN# 28234090210000

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of October 1, 1992.

ATTEST:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A CORPORATION EXISTING UNDER AN ACT OF CONGRESS

By: Elliott Peller
 Its: Elliott Peller
 Secretary

By: Karen Overmiller
 Its: Karen Overmiller
 Assistant Vice President

DISTRICT OF COLUMBIA

I, Anne Y. Humphreys, a Notary Public in and for said District aforesaid, DO HEREBY CERTIFY that Karen Overmiller, personally known to me to be the Assistant Vice President of the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A CORPORATION EXISTING UNDER AN ACT OF CONGRESS, and Elliott Peller, personally known to me to be the Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1 day of October, A.D. 1992.

Anne Y. Humphreys
 Notary Public District of Columbia
 My Commission Expires _____

Anne Y. Humphreys
 Notary Public

This instrument was prepared by, and after recording, filing or registration, please return it to:
 DOVENMUEHLE MORTGAGE, INC.
 1501 Woodfield Road, Suite 400 East
 Schaumburg, Illinois 60173-4982
 Attention: Carrie Ramljak
 Phone: (708)619-5535
 C:\RFX\FORMS\MTCGEMAD.A60 09/23/92

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Handwritten signature/initials

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Property of Cook County Clerk's Office

10-01758

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Property of Cook County Clerk's Office

92740001

117688

THIS DOCUMENT WAS PREPARED BY:

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 8 IN
BLOCK 42 IN N.W. ELMORE'S KEDZIE AVENUE RIDGE BEING
A SUBDIVISION OF THE NORTH EAST 1/4 AND THE SOUTH EAST
1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN
BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

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