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DEFT-11 RECORD 10R \$23.00 7年1111 TRAN 7908 10/06/92 11:16:00 40895 1 ユーラフーア41545 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

90 2868-9 758

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/160 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEBLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assigne") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated Navember 23, 1971 granted by Ed and Corriner M. Little John and filed for record in the Office of the in Book/Liber August 14, 1975 County of Cook, it its of Illinois on at Page as Document No. _ 2595141 , together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

LOT 38 AND LOT 39 (EXCEPT NORTH 19 FEET THEREOF) IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to toke all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed as a scknowledged this Assignment by its duly authorized

officers as of	
ATTEST:	DOVENMUEHI MORTGAGE, INC., a Delaware corporation
By Allelle Kolle	all By Splane of The
Llsa Black, Its Assistant Secretary	Shawn L. Smith, Its Assistant Vice President
STATE OF ILLINOIS	7937 S Chappel a
COUNTY OF COOK	Chicago Il 60617 20362010160000
Shawn L. Smith, personally known to me Delaware corporation, and Liss Black pe are subscribed to the within instrument.	Public in and for said County in the State aforesaid, DO LE'LEBY CERTIFY that he to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a resonally known to me to be the Assistant Secretary of said Corporation, whose name, appeared before me this day in person and severally acknowledged that as such excetacy, they signed and delivered the said Instrument of writing as Assistant Vice

President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

13th GIVEN under my hand and Notarial Seal this __ Panela Ron Notary Public - Kristi M. Bejster, Commission Expires 09/11/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUETILE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-5535 C:\RFK\FORMS\HTG1.ASG 05/15/92

BOX 415

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OFFICIAL SEAL KRISTI M. BEJSTER MY COMMISSION EXPIRES 9/11/95

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UNOFICIAL OF MORTGAGE 2096-1

Attornal of the second of the
I, Pam Romanek , as agent for the Assignor (Assignor, Assignee of the mortgage registered as document number 2595/4/ , being first duly sworn upon oath, states:
1. That notification was given to Ed + Corriner Little John 1930 S. Chappel 3. Charact Al who are the owners of record on Contificate No. 1133 Loste , and mortgagers on document no. 1595141 , that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrans system and recorded with the Recorder of Deeds of Cook . County.
I, pam Romanek , declare under penalties of perjury that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true. correct, and complete. Pam Romanek Assistant Secretary

Subscribed and sworn to before me by the said NOTARY this 25 day or Seprember 19 92

PRESIDENT PROPERTY OF THE PROP

927-1046

My Commission (x)

FORM 3600

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Property of Cook County Clark's Office