

WARRANTY DEED
(Corporation to Individual)

Joint Tenancy

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UNOFFICIAL COPY 41716

THE GRANTOR RAILROADMEN'S FEDERAL SAVINGS & LOAN ASSOCIATION OF INDIANAPOLIS SUCCESSOR BY MERGER TO ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Johnny L. Holmes and Marion T. Holmes, his wife AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, of 3605 Maxey Court, Robbins, Ill. 60472, including the Release and RELEASE of homestead.

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Lot Nine (9) in Block Eight (8) in Golden Acres being a Resubdivision of Lots and vacated Streets and Alleys in all of the Subdivision of Lots 8, 9 and 10 in Luechtenmeyer's Subdivision of the Southeast 1/4 Quarter (1/4) of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat of said Golden Acres registered in the Office of the Registrar of Titles of Cook County, on July 29, 1960 as Document Number 1934610 and Surveyor's Certificate of correction thereof registered on September 16, 1960 as Document Number 1942832.

Subject to: General Real Estate Taxes for the year 1991 and subsequent years and building lines and easements of record.

Permanent Real Estate Index Number(s): 28-02-4-0-009-0000

Address(es) of Real Estate Approx.: 13944 Reeves Road, Robbins, Ill. 60472

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 25 day of September, 1992.

IMPRESS
CORPORATE SEAL
HERE

RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION
FEDERAL SAVINGS AND LOAN ASSOCIATION
(NAME OF CORPORATION)

by John J. Lee PRESIDENT
attest Gwen R. Simmerman SECRETARY

State of Indiana, County of Marion ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John J. Lee personally known to me to be the President of the **RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS**

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Gwen R. Simmerman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September 1992

Commission expires 11-11 19 94 Tracy Harrison NOTARY PUBLIC Tracy Harrison

This instrument was prepared by Wilbur V. Wolske, 3521 Archer Avenue, Chicago, Ill. 60609 (NAME AND ADDRESS)

MAIL TO:

(Name)
(Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Johnny L. and Marion Holmes
3605 Maxey Court
Robbins, Ill. 60472
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

DEPT-11 RECORD - T \$23.00
T#2222 TRAN 0001 10/06/92 09:26:00
#2282 + B # -92-741716
COOK COUNTY RECORDER

92741716

(The Above Space For Recorder's Use Only)

AFFIX "RIDERS" OR REVENUE STAMPS HERE.

92741716

92741716

7300

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DOA 333

WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
NOTARY PUBLIC
No. 107231
1987-1991

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
\$ 1.75

5/11/2008