

# UNOFFICIAL COPY

92741032

Know all Men by These Presents, That the

North Side Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto.....PAUL L. ANGELES.....

AND SUSAN C. ANGELES, HIS WIFE.....of the County of.....COOK.....  
and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage bearing date the 1st day of FEBRUARY A.D. 19 87,  
and recorded in the Recorder's Office of.....COOK.....County, in the State of Illinois,  
in book.....of records, on page....., its document No. 87094766  
and Assignments of Rents recorded in book.....of records, on page.....  
as document No..... to the premises therein described as follows, to wit:

LOT 13 IN THOMAS A. CATINO AND SON'S SAUCANASH GARDENS BEING A  
SUBDIVISION OF PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION  
OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED JUNE 1, 1953 AS DOCUMENT 15632027 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 13-03-131-013

ADDRESS: 6151 HILWATHA AVENUE, CHICAGO, ILLINOIS 60646

COOK COUNTY CLERK'S OFFICE  
FLOOR 17, CHICAGO

1992 OCT -6 AM 9 18

92741032

92741032

situated in the CITY.....of.....CHICAGO.....County of.....COOK.....and State  
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents  
by its.....President, and attested by its.....Secretary, this 2nd day  
of OCTOBER..... A. D. 19.....92

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

By *Francis A. Gault* President

Attest *Walter H. Hawfield* Secretary

93-54-2922A

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, LORRAINE MERRITT

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCIS R. CORBETT personally known to me to be the President of the North Side Federal Savings and Loan Association of Chicago, a corporation and WALTER G. HARTELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of OCTOBER, A.D. 19 92.

*Lorraine Merritt*  
Notary Public.

" OFFICIAL SEAL "  
LORRAINE MERRITT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/20/93

23014226

Property of Cook County Clerk's Office

BOX NO. 98

Release Recd  
By Corporation

North Side  
Federal Savings and Loan  
Association of Chicago

To  
PAUL I. ANGELES AND  
SUSAN C. ANGELES  
6151 HIAMATHA AVENUE  
CHICAGO, ILLINOIS 60646

FOR THE PROTECTION OF  
THE OWNER RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED

NORTH SIDE FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

8189 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640

THIS INSTRUMENT WAS PREPARED BY:  
LORRAINE MERRITT, 5159 N. CLARK ST.  
CHICAGO, ILLINOIS 60640