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SUBORDINATION OF LIEN

One trust deed or mortgage to another

1992 OCT -8 AM 11:06

92741264

The above space for Recorders use only

WHEREAS, JAMES S. BRUCKNER AND MARI ANN BRUCKNER, HIS WIFE,

by A MORTGAGE dated JUNE 11, 1991 and recorded in the Recorder's Office of COOK County, Illinois, on JUNE 12, 1991 as Document 91283231

did convey unto HEALTH CARE ASSOCIATES CREDIT UNION certain premises in COOK County, Illinois, described as follows: LOT 1 IN CHESTERFIELD SECTION G, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS

P. I. N. 04-34-400-020-0000

COMMONLY KNOWN AS: 826 SHERMER ROAD, GLENVIEW, IL. 60025

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to secure CREDIT PLAN AGREEMENT note for FIFTEEN THOUSAND AND NO/100 (\$15,000.00) Dollars with interest payable as therein provided; and

WHEREAS, in said JAMES S. BRUCKNER AND MARI ANN BRUCKNER, HIS WIFE, by FIRST MORTGAGE dated SEPTEMBER 29, 1992 and recorded in said Recorder's Office on 10-6-92 as Document 92741263, did convey unto DEVON BANK secure A PROMISSORY note for ONE HUNDRED THREE THOUSAND AND NO/100 (\$103,000.00) Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE HEALTH CARE ASSOCIATES CREDIT UNION first described IS held by for collection, pledge or in trust for any person, firm or corporation; and as sole owner and not as agent

WHEREAS, said owner wishes to subordinate the lien of the MORTGAGE DATED 6-11-91 first described to the lien of the FIRST MORTGAGE DATED 9-29-92 recorded as document No. 92741263 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to HEALTH CARE ASSOCIATES CREDIT UNION in hand paid, the said HEALTH CARE ASSOCIATES CREDIT UNION does hereby covenant and agree with the said

DEVON BANK that the lien of the note owned by said HEALTH CARE ASSOCIATES CREDIT UNION and of the MORTGAGE DATED 6-11-91 securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the FIRST MORTGAGE, DATED 9-29-92, to said DEVON BANK as aforesaid for all advances made or to be made on the note secured by said last named FIRST MORTGAGE, DATED 9-29-92 and for all other purposes specified therein.

WITNESS the hand and seal of said TODD J. NIEDERMEIER, LOAN MANAGER HEALTH CARE ASSOCIATES CREDIT UNION this 25TH day of SEPTEMBER, A.D. 1992

TODD J. NIEDERMEIER (Signed) LOAN MANAGER

State of Illinois, } 38 County of DuPage

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that TODD J. NIEDERMEIER, LOAN MANAGER

Who is personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Signature of Paul J. Fier, Notary Public, dated 9/25/92

Notary Seal for Paul J. Fier, Notary Public, State of Illinois

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME DEVON BANK ADDRESS 6445 N. WESTERN AVE. CITY CHICAGO, ILLINOIS 60645 STATE

This instrument Prepared By: JAMES E. FIER, SR. NAME: APX MORTGAGE SERVICES, INC. ADDRESS 415 CREEKSIDE DRIVE PALATINE, IL. 60067

OR RECORDER'S OFFICE BOX NO.

BOX 333

629170-DC 7391600J

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