

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED. 92742889

UNOFFICIAL COPY

Know All Men by These Presents, THAT

COLE TAYLOR BANK

DEPT-01 RECORDINGS \$23.50  
78888 TRAM 3255 10/06/92 10:28:00  
50474 + G \* - 92 - 742889  
COOK COUNTY RECORDER

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto

BRUCE C. GRONNER AND KATHARINA M. GRONNER, HUSBAND AND WIFE, IN JOINT TENANCY of the County of COOK and

State of ILLINOIS all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 28TH day of JUNE A.D. 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 91337094

to the premises therein described as follows, to-wit:

LOT 836 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 7 BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PIN NUMBER: 03-26-413-010

PROPERTY ADDRESS: 1603 CEDAR LN. MT. PROSPECT, IL 60056

92742889

situated in the CITY of MT. PROSPECT in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 9TH day of SEPTEMBER A.D. 19 92

This instrument prepared by PHYLLIS L. HART, VP (SEAL)

State of ILLINOIS } ss. I. JOELLE RICH  
COOK County, }

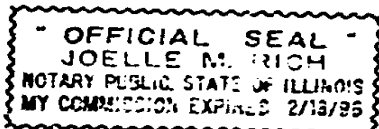
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PHYLLIS L. HART, VP

personally know to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth

Given under my hand and MY seal, this

9TH day of SEPTEMBER A.D. 19 92



Joelle M. Rich

JAB 5/31/7707

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Property of Cook County Clerk's Office

92742889

Mail To:

Mr. Groner

1603 Cedar Lane

Mt. Prospect 60056

