

# UNOFFICIAL COPY

PREPARED BY:  
KAREN LEARY  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

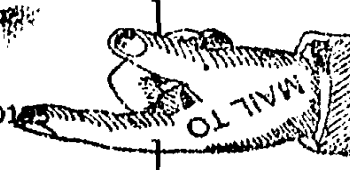
AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION

NAME  
ADDRESS 1306 NORTH ROSELLE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 0026992

92742921



DEPT-01 RECORDINGS \$23.50  
T#8888 TRAN 3256 10/06/92 10:48:00  
#0506 + G \* - 92 - 742921  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANDRZEJ M. KRUK and LUCYNA KRUK, HIS WIFE

and dated 9/11/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document  
No. 92742920 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOTS 23 AND 24 IN OAKTON MANOR A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE  
12, EAST THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET AND HIGHWAY HERETOFORE  
DEDICATED AND EXCEPT THE RIGHT OF WAY OF THE ILLINOIS AND WISCONSIN  
RAILROAD) A PLAT WHEREOF WAS RECORDED OCTOBER 17, 1923 AS DOCUMENT NUMBER  
8148221, ALL IN COOK COUNTY, ILLINOIS.

PIN 09-27-104-014 AND 09-27-104-015  
ALSO KNOWN AS: 929 N. FORESTVIEW AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On September 11th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: DANIEL A. SHEEHAN

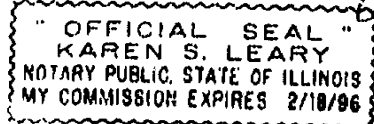
His: PRESIDENT

By:

His:

Witness: JEFFREY J. NYKAZA

92742921



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)