

UNOFFICIAL COPY

SUBORDINATION OF LIEN One Mortgage to Another

92742998

4	WHEREAS, and known as Trust Number 26-8611-00 (Borrower)
9	by a mortgage dated March 17, 1992 and recorded in the Recorder's office of Cook
10	County, Illinois on March 23, 1992 as Document 92-195049
\mathcal{P}_{α}	did convey unto LASALLE MORTHWEST MATIONAL BANK certain premises inCounty, Illinois,
50	THE WEST 10 FEET OF LOT 5, LOT 6 AND 7 (EXCEPT THE WEST 30 FEET THEREOF) TOGETHER WITH THE P'RTH 1 OF THE VACATED ALLEY SOUTH OF AND ADJOINING LOT 5 AND THE EAST 39.50 FEET OF LOT 6 IN BLOCK 8, IN THE SUBDIVISION OF BLOCK 9 IN BOEGER ESTATES ADDITION TO RECELLE, BEING A SUBDIVISION OF THE SOUTH 1 OF THE SOUTHWEST 1 OF SECTION 34, TOWEST 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
	Permanent Index Number: 07-34-328-937 and 07-34-328-038
	commonly known as 325 Schreiber-Kos:11e, Illinois 60172 to secure a note for
	TWENTY THOUSAND AND 00/190 dollars with interest payable as therein provided; and
	WHEREAS, the said borrower by a mortgage dated <u>Systember 25, 1992</u> nd recorded in said Recorder's office on <u>007061992</u> , as Docreen <u>92742937</u> , did convey unto
	LASALLE NORTHWEST NATIONAL BANK the said premises to squire a note for ONE HUNDRED NINETEEN THOUSAND NINE HUNDRED AND 00/100 dotters with interest, payable as therein provided; and
	WHEREAS, the note secured by the mortgage first described and held by LaSatte Northwest National Bank as
	WHEREAS, the note secured by the mortgage first described and held by LaSalle Northwest National Sank as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and
	WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the
	mortgage recorded as document
	NOW THEREFORE, in consideration of the premises and of the sum of One Dollar (\$1.00) in hand paid, the said
	LASALLE NORTHWEST NATIONAL BANK does hereby covenant and agree that the Lien of the note conserve said
	LASALLE MORTHWEST NATIONAL BANK and of the mortgage securing the same shall be and remain at all times a
	second tien upon the premises thereby conveyed subject to the lien of the mortgage to said LASALLS / ONTHWEST
	MATIONAL BANK as aforesaid for all advances made or to be made in the note secured by said Last named
	LASALLE NORTHWEST NATIONAL BANK and for all other purposes specified therein.
	WITNESS the hand and seal of
	this 4th day of September , 1992.
	. DEPT-01 RECORDINGS \$23.
	## Vice President . DEPT-01 RECORDINGS \$23. 1 18888 TRAN 3260 10/06/92 12:20:00 40579 4 6 +-92-742998

UNOFFICIAL COPY



1927423998

BRASETTE

 9274299_{8}

TRESPICA COUNTY CLOTH'S OFFICE

UNOFFICIAL COPY.

State of}
County of Cook }
1, the undersigned, a Motary Public in and for the said county and state, do hereby certify that G. Joe Humpfer and Romald L. Ludewig
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set forth,
Given under my hard and notarial seal, this
diven under my hard to notariat seat; this day or
Jaura a Zulinshi
Notary Public
LAURA A. ZELETISKI Notary Public, State of durbit My Commission Expires 5-3 /3
RECORD AND RETURN TO:
LASALLE NORTHWEST NATIONAL BANK 3945 N. MILWAUKEE CHICAGO, ILLINOIS 60641

ATTN: LAURA ZIELINSKI