2000 Jobs

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

92742067

23rd 4- 124

between _				 referred	to	as '	JUDIANN "Brenwo"		at
	BANK, PE	EDERAL S	AVINGS	Chicago,			is, herei	nafter	

WITMESSETH

whereas, the Owners are indebted to Mortgagee in the principal amount of SY THOUSAND EIGHT HUNDRED DOLLARS AND 00/100 Dollars (\$ 6,800.00), which indebtedness is secured by a certain Mortgage made by Comers to Mortgagee dated OCTOBER 19,1990 , and recorded on OCTOBER 29,1980in the Office of the Recorder of COOK County, Tilinois as Document No. 90526955 and covering the following real property described as follows:

LOT 5 OF SUBDIVISION OF LOT 8 IN K.J. CROSS' SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$25,30
143333 TRAN 5777 19/06/92 14:04:00
46099 \$ *-92-742667
COOK COUNTY RECORDER

Commonly known as: 4915 WEST 143RD STREET CRESTWOOD, ILLINOIS 60445 Permanent Tax I.D. No.: 28-09-201-010

AND WHEREAS, Owners have borrowed the sum of SIXTY TWO THUNDRED TWO DOLLARS AND 00/100 Dollars (\$62,902.00) from
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR	_ located at _ secured by a
Mortgage/Trust Deed on the real property described above, who Mortgage/Trust Deed is dated <u>September 23, 1992</u> and recorded, in the Office of the Recorder of	
County, Illinois as Document No	

75gy

727.12067

Property of Cook County Clark's Office

STATE OF ILLINOIS)
county of Cook)
\ \ \ \ \
I, the undersioned, a Notary Public in and for the county
and State listed above, DO HEREBY CERTIFY that Brian J. Uphan
personally appeared before me and acknowledged that this document was
signed voluntarily and for the uses and purposes set forth therein.
SUBSCRIBED AND SWORN TO before me this 20 day of Siptember
19 7.
(SEAL)
OFFICIAL SEAL Notary Rublic
My Commission Estate of ILLINOIS }
STATE OF ILLINOIS)
COUNTY OF COOK)
COURT OF COOK
I, TINA M. FRICANO, a Notary Public in and for the County and
State listed above, DO HEREBY CERTIFY that GLENN F. MARINO, SR Vice President of CITIBANK, FEDERAL SAVINGS BANK,
and THEIMA R. ELDRIDGE , Assistant Secretar
of the Corporation, personally known to me to be the same persons
whose names are contained on the above document, appeared before me
this day in person and acknowledged that as such officers, they signe
and delivered the above document as officers of the Corporation and
caused the corporate seal of the Corporation to be placed on the
document voluntarily, and as the voluntary act of the Corporation, fo
the uses and purposes set forth therein.
SUBSCRIBED AND SWORN TO before me this 28TH day of SEPTEMBER
A.D. 19 92.

(SEAL) Notary Public
Notary Public
My Commission Expires: JANUARY 24,1994
This instrument weekted by. Thelma R. Eldridge, Consumer Credit

"OFFICIAL SEAL"

TINA M. FRICANO

NOTARY PUBLIC. STATE OF ILLINOIS

My Commission Expires OFFICIALS

Thelma R. Bldridge, Consumer Credit Citibank, Federal Savings Bank 22 West Madison Street - Room 550 Chicago, Illinois 60602-4303

CHEMICAL RESIDENTIAL MORTGAGE CORPORA	ATION, ITS SUCCESSORS AND .OR ASSIGNS to
	that the Mortgage held by Hortgagee be Mortgage to CHEMICAL RESIDENTIAL MORTGAGE
CORPORATION ITS SUCCESSORS AND JOR AS	
CONTINUE TO THE TOTAL THE	
NOW, THEREFORE, in considerate provisions, the parties agree as	
Mortgage held by Citibank and subordinate to the li CHEMICAL RESIDENTIAL MORTGAGE CORPORA	order of County, Illinois
other good and valuable o	ed and no/100 dellars (\$100.00) and consideration, receipt of which is egagee agrees to subordinate the mortgage made to
CHEMICAL RESIDENTIAL MORTGAGE CONPUR	ATION, ITS SUCCESSORS AND /OR ASSIGNS
of the parties respective	inding upon and inure to the benefit successors and assigns. ave executed this Agreement as of the
day and year first written above.	_
Owners:	92742067
Buc f. (pho) BRIAN J. UPHOFF	JUDIANN UPHOFF
Mortgagee:	
	CITIBANK, FEDERAL SAVINGS BANK
(SEAL)	By: Noce President

Assistant Secretary

Property or Coot County Clark's Office

Carry may