

CAUTION: Consult a lawyer before using or acting under this form.  
All instruments, including mortgages and trusts, are enclosed.

92742260

DEPT-01 RECORDING \$23.  
T#4444 TRAN 8392 10/06/92 11:38:00  
#8992 \*--92-742260  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

R DEPT-01 RECORDING \$23.00  
T#4444 TRAN 8392 10/06/92 11:38:00  
#8992 \*--92-742260  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Avenue Bank of Oak Park

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Avenue Bank & Trust Company of Oak Park as Trustee

(NAME AND ADDRESS)  
under Trust Agreement dated September 10, 1982 and known as Trust #3229

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 17th day of June

19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\* of records, on page \*, as document No. 3627575, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

92742260

LOT FIFTY TWO(52) IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4) 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER(1/4) THENCE NORTH 798.71 FEET ALONG SAID EAST LINE THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.1 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P. I. N. 12-36-315-004

Commonly known as: 1735 N. 79th AVENUE, ELMWOOD PARK, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Avenue Bank of Oak Park

has caused these presents to be signed by its Vice President, and attested by its Ass't V.P.

Secretary, and its corporate seal to be hereto affixed, this 2nd day of September, 19 92.

Avenue Bank of Oak Park  
By [Signature]  
Attest: [Signature] Ass't V.P. [Signature] Ass't V.P.  
[Seal]

This instrument was prepared by Patricia Wojcik c/o Avenue Bank of Oak Park  
(NAME AND ADDRESS)

Box 283

921-61095 (PT)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

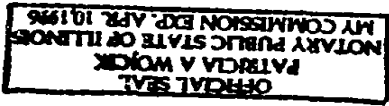
MAIL TO: Ave. Bank One Park

104 N. Oak Park

Oak Park, Ill. 60301

ATTN: DIANA LOWRY

Property of Cook County Clerk's Office



Patricia A. Wojcik  
NOTARY PUBLIC  
day of September 1992

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald G. Thompson Vice President of the Avenue Bank of Oak Park a corporation, and Duke P. Gibson personally known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

09-27-26