

UNOFFICIAL COPY

92742355

(41)
P.O. BOX 790062
ST. LOUIS, MO 63179-0062
CMI ACCOUNT # 005555
PREPARED BY: E. KIST

WHEN RECORDED, RETURN TO:
PAUL A. KOLPAK
6767 N. HILWICK
MILWAUKEE, IL 60214

RELEASE OF MORTGAGE BY CORPORATION:

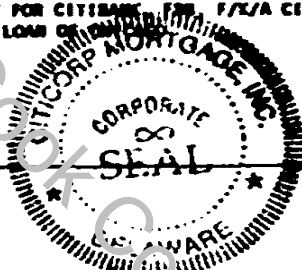
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 570 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENOUNCE, CONVEY AND QUIET CLAIM UNTO DOO NYUN NAM AND ALIA NAM-HEE NAM, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND BEARING THE DATE JULY 24, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF THE RECORDS, ON PAGE , AS DOCUMENT NO. , AND THE ASSIGNMENT OF RENTS IN BOOK OF RECORDS, ON PAGE , AS DOCUMENT NO. , TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1015210040-1015210030 COMMONLY KNOWN AS: 9402 N. KEELAN, BROOKFIELD, IL 60076

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEREBY BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 23, 1992.

CITICORP MORTGAGE, INC., ATTORNEY IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEREBY BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 23, 1992.



BY:
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

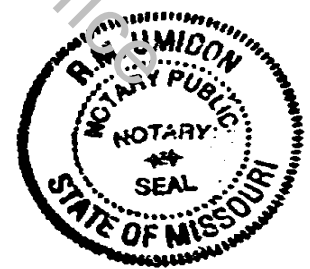
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 23, 1992.

 92742355

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



R. M. UIDON
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 18, 1995

DEPT-01 RECORDING
185555 TRAN 7411 10/06/92 20:44:01
1170 ÷ E * 92-742355
COOK COUNTY RECORDER

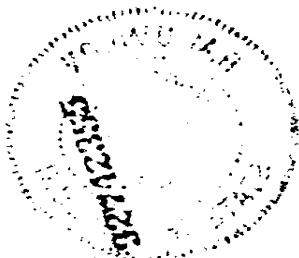


 PAUL A. KOLPAK
6767 N. HILWICK
MILWAUKEE, IL 60214

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The land referred to in this policy is located in the County of Cook, State of Illinois and described as follows:
LOT 38 AND 39 IN SIMPSON-KEELER SECOND ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



MEMORANDUM
FOR JUDITH A. WATSON, CLERK OF COOK COUNTY
DATE: 11/15/2011
SUBJECT: 11/15/2011

A handwritten signature or set of initials, possibly "J. Watson", written in dark ink.