

UNOFFICIAL COPY

THIS TRANSACTION IS SUBJECT TO THE PROVISIONS OF THE REAL ESTATE TAX ACT AS AMENDED.

89-9511

SHERIFF'S DEED

10-5-92
Melissa Colman
REPRESENTATIVE

92743128

(Judicial Sale)

Sheriff's Sale No. 921167

92743128

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on April 9, 1990, in Case No. 89 CH 9645, entitled Fleet Mortgage Corp. vs. Ibrahim Abdullah, Sarah O. Abdullah, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 26, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

92743128

Lots 20 and 21 in Stewart Subdivision of that part of the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Lying North of the South 595 Feet thereof and West of the West Line of New York, Chicago and St. Louis Railroad Company Right of way, in Cook County, Illinois. Commonly known as 9351 South Kimbark, Chicago, Il., 60619.

Permanent Tax No. 25-02-415-020 . DEPT-01 RECORDING \$23.00
25-02-415-021, Vol 19074 TRAN 8431 10/06/92 12:52:00
COOK COUNTY RECORDER

DATED this _____ day of SEP 28 1992, 19_____.

MICHAEL F. SHEAHAN SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By _____
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County,

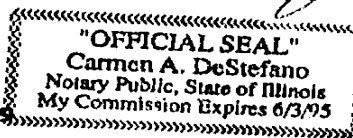
Box 254

9300
7

Given under my hand and official seal, this _____ day of SEP 28 1992, 19_____.

Commission expires _____, 19_____.

Notary Public



Address of Property:
9351 South Kimbark, Chicago, IL 60619

Send Tax Bill to:
Address of Grantee:
Veterans Administration
536 S. Clark Street, 6th floor
Chicago, IL 60680
VA# 550-247

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

UNOFFICIAL COPY

92743128

Property of Cook County Clerk's Office

92743128

93-90

IMPRESS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County,

ANNIE D. EVANS

DO HEREBY CERTIFY THAT

State of Illinois, County of Cook as, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

BY: [Signature]
Deputy Sheriff
MICHAEL F. SHEAHAN, Sheriff of Cook County, Illinois (SEAL)

DATED this _____ day of _____, 19____

Permanent Tax No. 25-02-415-020 DEPT-01 RECORDING \$23.00
25-02-415-021, Vol 1044 TRAM 8431 10/06/92 12:52:00
COOK COUNTY RECORDER *---52-743128

Lots 20 and 21 in Stewart Subdivision of that part of the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, lying North of the South 595 Feet thereof and West of the West Line of New York, Chicago and St. Louis Railroad company right of way, in Cook County, Illinois. Commonly known as 9351 South Kimbark, Chicago, IL, 60619.

and to hold forever:

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on April 9, 1990, in Case No. 89 CH 9645, entitled Fleet Mortgage Corp. vs. Ibrahim Abdullah, Sarah O. Abdullah, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 26, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, the holder of the certificate of sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have

92743128 Sheriff's sale No. 921167

(Judicial Sale)

SHERIFF'S DEED

BY: [Signature] REPRESENTATIVE

92743128

89-9511

THIS TRANSACTION IS FINAL AND
PART OF THE PUBLIC RECORD
COOK COUNTY RECORDER

2 3

92743128

UNOFFICIAL COPY

9 2 7 4 3 1 2 8

SEAL
HERE

Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

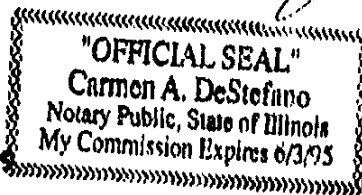
Given under my hand and official seal, this
_____ day of SEP 28 1992, 19_____.

Commission expires

_____, 19_____.

Notary Public

Carmen A. DeStefano



Address of Property:
9351 South Kimbark, Chicago, IL 60614

Send Tax Bill to:
Address of Grantee:
Veterans Administration
536 S. Clark Street, 6th floor
Chicago, IL 60680
VA# 550-247

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #256

Recorder's Office

92743128