THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to: NHS Redevelopment Corporation (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: Lot 102 and the South 1/2 of Lot 103 in William B. Weigel's Subdivision of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 2, Township 39, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1140 N. Harding, Chicago, IL 60651 Permanent Tax No.: 16-02-300-020 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, rescrizions, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the undersigned on this 100 day of has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, has set his hand and seal as DIRECTOR OF Chicago, Illinois, for aid on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Dave opment Federal Housing Sealed and delivered in the presence of: commissioner 92743137 Torrain Cooper birectar of Housing Management HUD Regional Office, Chicago STATE OF ILLINOIS SS. 92743137

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11,1992, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subport D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and "Netardad Seal Athis | 1/± day of June 92 | CHARLOTTE ROLARK | NOTARY PUBLIC. STATE OF BLUNCOS | MY COMMISSION EXESTS 107:794 This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL Return to: Send Subsequent Tax Bills to: NHS RODEVELOPMENT 747 747 N. MAY May 57. W. Chicago 60673 CAICARO TEL. 60622 FHA # 131-452674 68-9alduanostlaneal Box 254

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