

UNOFFICIAL COPY

DRAFTED BY:
MERLY A. MENDOZA

92744683

RELEASE OF MORTGAGE/DEED OF TRUST

GMC # 158501-1 5/92

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto THERESA A CROCKETT MARRIED TO WILLIAM D CROCKETT, AND WILLIAM C CROCKETT MARRIED TO RACHEL CROCKETT

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heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the SEPT. 11, 19 84, and filed for the record in the OFFICE OF THE RECORDER of DU PAGE, IL as DOC#27252370

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 11TH day of JUNE 19 92.

WITNESS:

MERLY A. MENDOZA

VICTORIA WRIGHT

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY P. LYONS ASST. VICE-PRESIDENT

ATTEST K. CARTER ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

On this the 11TH day of JUNE 19 92, before me, KIMBERLY WALTERS the undersigned Notary Public appeared

P. LYONS & K. CARTER

- Personally known to me
- Proved to me on the basis of satisfactory evidence

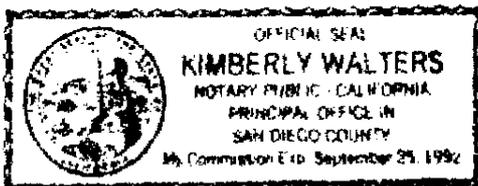
to be the person(s) who executed the within instrument as ASST. VICE-PRES. & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Kimberly Walters
Notary's Signature KIMBERLY WALTERS

LOT 38 (EXCEPT THE SOUTH 2 FEET OF THE WEST 28 FEET THEREOF) IN BLOCK 2 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 15-04-101-044-0000
1844 N 39th Ave, Stone Park, IL

Mail to: Theresa Crockett
1844 N 39th Ave
Stone Park, IL 60165



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10/10/09

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COOK COUNTY CLERK'S OFFICE

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