

# UNOFFICIAL COPY

GFB, 170802-8 CPI 3/01

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92744192

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto RICHARD PASZTA DND SUSANN PASZTA HIS WIFE

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 19TH DECEMBER, 1985 and filed for the record in the COUNTY RECORDER COOK, IL # 1708028

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 29TH day of MARCH, 1991.

WITNESS:

Daisy M. Boyd  
DAISY M. BOYD

Carol Gill  
CAROL GILL

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO } SS.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYONH MORTGAGE CORPORATION

BY: Pam Lyons  
PAM LYONS, ASST. VICE PRESIDENT

ATTEST: C. Barba  
C. BARBA, ASST. SECRETARY

SEPT-11

147777 TRAN 5152 10/06/92 15.49.00 \$23.50

#073 # \*-92-744572

COOK COUNTY RECORDER

On this the 29TH day of MARCH 1991, before me, KELLY TUBBS the undersigned Notary Public appeared

PAM LYONS & C. BARBA

(X) Personally known to me

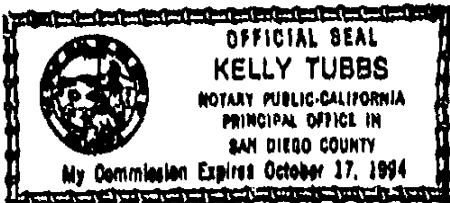
( ) Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. V.P. & ASST. SECTY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed

ii. WITNESS my hand and official seal.

Kelly Tubbs  
Notary's Signature - KELLY TUBBS

LOT (504) FIVE HUNDRED FOUR IN LANCER SUB-DIVISION UNIT NO. (5) FIVE, BEING A SUB-DIVISION OF PART OF THE NORTHWEST 1/4 QUARTER OF SECTION (26) TWENTY SIX, TOWNSHIP (41) FORTY ONE NORTH, RANGE (10) TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON AUGUST 30, 1968 AS DOCUMENT 24077882 IN COOK COUNTY, ILLINOIS.



EC131650

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

E.T.C.  
Box # 397

92744192

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07-26-104-032  
537 Summit Dr  
Schmumburg

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