

92745483

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-079765-4

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 3rd day of August, A. D. 19 73, made by NORMAN R. CARLI AND ROSE ANN CARLI, HIS WIFE

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 22426887 in book _____ page _____

to the premises therein described as follows, to wit: THE SOUTH 12 1/2 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 10 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE GRAND AVENUE (EXCEPT THE 2 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE 20 RODS, THENCE NORTH 16 RODS, TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2716 NORTH 73RD COURT, ELMWOOD PARK, ILLINOIS

PERMANENT INDEX NO: 12-25-404-030-0000

DEPT-01 RECORDING \$23.50
T42222 TRAN 0135 10/07/92 13:34:00
\$2730 B *-92-745483
COOK COUNTY RECORDER

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and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 22nd day of September A. D. 19 92

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Daniel R. Yamitch VICE President
By Frank Swiderski Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YAMITCH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of September A. D. 19 92

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

OFFICIAL SEAL Sophia Ronis Notary Public, State of Illinois My Commission Expires 08/21/93

CAM

23/92

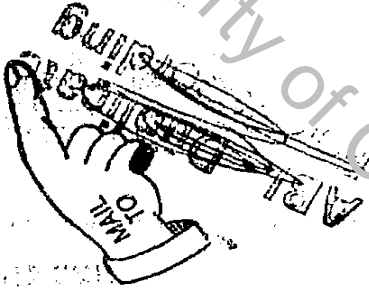
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Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County Clerk's Office



ANSANI & ANSANI
1411 N. PETERSON S-202
PARK RIDGE, IL 60068

92755483

RECORDING DEPT-01 RECORDING \$23.50
T#2222 TRAN 0135 10/07/92 13:34:00
#2730 # 9 # -92-745483
COOK COUNTY RECORDER

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 600-6000 FAX: (312) 600-6001