# UNOFFICIAL COPY

### 92745559

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 3rd day of April, 1987, executed by JAMES G. OATES AND SUE ANN OATES, HIS WIFE, as mortgagors to GOLDOME REALTY CREDIT CORPORATION, and recorded in the State of Illinois, County of Cook, on the 13th day of April, 1987, as Document \$87193283, 9004036 Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided. P.T. U. 10-12-165-007

DESCRIPTION: LDT 2 IN BLOCK 8 IN E.T. PAUL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11 (EXCEPT THE WEST 10 ACRES THEREOF) [N] THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its vace President and its Assistant Secretary and its corporate seal to be hereunto affixed this 28th day of September, 1992.

The undersigned officers hereb, certify that Heartland Federal Savings and Loan Association, a federally chartered Savings and Loan Association, is the successor to the interest of Frontier Federal Savings and Loan Association, in and to the above described Mortgage, pursuant to Federal Home Loan Bank Board Resolution 88-870, dated August 31, 1988.

ATTEST:

anne

Jeanne Douglas Assistant Secretary MARTLAND FEDERAL SAVINGS AND LOPA ASSOCIATION

Steve Mcrcom Vice President

92745559

**ACKNOWLEDGEMENT** 

DEPT-01 RECORDING

\$27,00

STATE OF OKLAHOMA

SS.

T43333 TRAN 5859 10/07/92 10:22:00 46397 4 4-92-745559 COOK COUNTY RECORDER

COUNTY OF KAY

On this 28th day of September, 1992, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally accurinted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4, 1995

Martha D. Figueroa

Notary Public

BOX 169

Prepared By:

Interwest Mortgage Corporation

400 East Central

Ponca City, OK 74601

Loan #1285360

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