LOAN # 5210135

For good and valuable consideration FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOC.

does hereby grant, bargain, sell, assign, transfer, and set over

does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture , 19 92 day of SEPTEMBER of Mortgage bearing date the 25th made by Judith G. Richman, Single, Never Married

to first chicago bank of bloomingdale, national assoc, and all its right, title, and interest to the premises therein described as follows:

UNIT NO. 12-E, IN 3440 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIU (YADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25106295, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

92745638

DEPT-01 RECORDING T#3333 TRAN 5871 10/07/92 11:01:00

\$6478 **\$** *-92-745638

COOK COUNTY RECORDER

TAX ID #: 14-21-307-047-1131

3440 N. *LAKE SHORE DT. TE #12E CHICAGO, ILLINOIS 60657

which said Mortgage is County of COOK

office of the

which said Mortgage is

RECORDED in the RECORDED in the RECORDER'S as Document Number as Document Number 32745637

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

FIRST CHICAGO BANK OF BLOOM INCDALE, NATIONAL ASSOC. In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 25th day of SEPTEMBER 19 92

FIRST CHI LAGO BANK OF BLOOMINGDALE, NATIONAL ASSOC

(SEAL)

Authorized Signature Lichi Anthony P. Loan Officer

Type name and title

Attest:

Authorized Signature

Charles M. Threewitt, Vice President 88

Type name and title

STATE OF ILLINOIS) COUNTY OF

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the undersigned

, a Notary Public in and for said County and State, do hereby certify that the above

named Anthony P. Anesi, Loan Officer

and the above Named Charles M. Threewitt, Vice President

of FIRST CHICAGO BANK OF BLOOMINGDALE NATIONAL ASSOC are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

CORPORATION

Loan Officer and as their own free and voluntary act as

Vice President

respectively, by authority of the Board of Directors of said corporation for the uses and purposes

therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this

25th day of SEPTEMBER

92

ay Public

This instrument prepared by and return recorded document to:

My Commission Expires

June 2, 1996

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL JENNIFER A CONNOLLY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 2,1996

UNOFFICIAL COPY

Property of Coot County Clork's Office pine grand and the state of the