

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92745766

DEPT-01 RECORDING \$23.50
T#4444 TRAN 8493 10/07/92 09:56:00
#9256 * 92-745766
BOARD OF COUNTY RECORDER

GRANTOR		GRANTEE	
Advance Bank, f.s.b.		Gregory A. Carlson and Nancy L. Carlson, his wife	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 17911 Community Lansing, IL 60438	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511145807

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of September, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86451652 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-32-110-003-0000

Address(es) of Premises: 17911 Community
Lansing, IL 60438

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Witness its hand and seal, this 14th day of July, 1992.

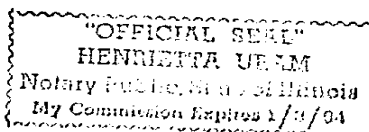
MORTGAGEE: Advance Bank, f.s.b.

By: Mary Beth Palka
Vice President

Attest: Morgan L. Fitch
Executive Vice President

[Seal]

This instrument was prepared by and attested to by:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438



ROBERT C. COLLINS, JR.
ATTORNEY AT LAW
850 BURNHAM AVE.
P.O. BOX 1245
CALUMET CITY, IL 60409

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Beth Palka personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of July, 1992

Commission expires: _____

Henrietta Uram
Notary Public
2350

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

LOT 3 IN BLOCK 8 IN LANSING TERRACE SUBDIVISION OF PART OF SECTION 32,
TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

0/7/17 0

Property of Cook County Clerk's Office

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