## **ILLINOIS**

(OAS S.190.0070 P = \$.462.002

COUNTY OF COOK (A) LOAN.NO 1644970 POOL.NO 953920

## **UNOFFICIAL** CORY

WHIN RECORDED MAIL, TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92746122

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION. A CALIFORNIA CORPORATION
located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121 hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A
NATIONAL BANKING ASSOCIATION
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated
BACHELOR
to Winds Warrand Consonation
to MERRILL LYNCH MCRTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 27433380 microfilm #
pin number 03-34-412-013 In the plat of COOK County Illinois described hereinafter as follows:
THE NORTH 150 FEET (EXCEPT THE NORLY 1,0 FEET THEREOF) OF THE SOUTH 333 FEET OF THE WEST 156 FEET OF THE EAST 349.20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRIVICIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 03-34-412-018
December Address C MODTU ELM CT. CCT MOUNT DEPORTED II COME
Property Address: 6 NORTH ELM STHF.T, MOUNT PROSPECT, IL 60056 Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.
Dated SEPTEMBER 28, 1992 , but effective AUGUST 1, 1992 .
//x
CLENFED MORTGAGE CORPORATION
TUENFED MORTGAGE CORPORATION  f/k/a MERRILL LYNCH MORTGAGE CORPORATION  f/k/a UNITED FIRST MORTGAGE CORPORATION  f/k/a UNITED FIRST MORTGAGE CORPORATION  DY OF THE CORPUNCS  BY  JEANNE KILLINGSWORTH  JEANNE KILLINGSWORTH  VICE PRESIDENT  COOK COUNTY RECORDER  BY  LA MAE PARKER  ASSISTANT SECRETARY
f/k/a MERRILL LYNCH MORTGAGE CORPORATION  f/k/a UNITED FIRST MORTGAGE CORPORATION
1/k/a UNITED TRAT MORIGAGE CORPORATION
DZ-0101 RECORDINGS \$23
BY 2 2 119999 TRAN 8424 10/07/92 10:06:0
JEANNE KILLINGSWORTH . #1116 # #-72-746122
VICE PRESIDENT . COOK COUNTY RECORDER
By Du Parker
BY tallia
ILA MAE PARKER ASSISTANT SECRETARY
STATE OF MARYLAND ) 92746323
)
COUNTY OF FREDERICK )
On <u>SEPTEMBER 28, 1992</u> , before me <u>J. R. TOMLINSON</u>
personally appeared <u>JEANNE KILLINGSWORTH</u> and
ILA MAE PARKER personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s)
<pre>(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT</pre>
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.
a TOMUNE
A Marian Marian De Company
J. R. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY)
Notary public PUBLIC
13 10/ Kurlien Tarker
KARLEEN PARKER
P.O. BOX 3829 FREDERICK, MD 21701
transmitters still bill to

J = 465F.S.04333

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

