ILLINOIS

COUNTY OF COOK (A) LOAN.NO 2630819 POOL.NO 59829FN

UNOFFICIAL WHEN RECOEDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

92746137

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALC	JE	RECEIVED,	GLENF	ED MORTGAG	E CORPORATION,	A CALIFORNIA CORPORATI	ON
her loc all Est	onal E ated the ate A	gra BANI at ri Mor	nts, assic KING ASSOCIAT 241 N. CEN ghts, ti tgage date	gns, and TON ITRAL AVE tle and ed <u>JAN</u> I	transfers NUE, PHOENI interest o	X. AZ 85004 of undersigned decembers	92121 ONAL BANK OF ARIZONA, A in and to that certa ed by <u>JACK S. METZGER, A</u>	in Real
to	LIBE	AT	VVILLE (EI)FI	RAL SAVIN	IGS AND LOAM	I ASSOCIATION		
doc pin pla LOTS	ument numb t of 32AND	:/i er <u>-(</u>	COOK N THE SUBDIVIS	027 SION OF LC	8084117 County I	microf in the	bed hereinafter as f TOWNSHIP 42 NORTH,	follows:
					(C)			
Tog due	ether and	to	ith the no become do	ote or n ue ther	notes there	interest, and	r referred to, the mall rights accrued o	oney or to
Dat	ed	SEP	TEMBER 28,	1992	, but e	ffective <u>AUGU</u>	ST 1, 1992 .	
		RTGAGE THE	ORATEO ORATEO AUGUST OF AUGUST	Manufactor CALIFOR	·· ·- · · · · · · · · · · · · · · · ·	f/k/a MERRILL f/k/a UNITED KILLINGSWORTH	LENFED MORTGAGE CORPO f/k/a GFSI JYNCH MORTGAGE CORPO FIRST MORTGAGE CORPO DEFI-01 RECORDINGS	TATION TOTAL
		TOTAL ST.	PEREE CONTRACTOR	A. T.	BY Dla 7	PARKER	COOK COUNTY PERCORDER	किसी किसी किसी किसी की किसी किसी किसी कि
STA	re of	,	MARYLAND))	TANT SECRETARY	·C	
COU	NTY C	F	FREDERICA	(_}		92746137	•
per: <i>ILA</i>	sonal MAE	ly PAI	RKER	JEANNE	E KILLINGSWO		MLINSON personally known	and to me
who and	exec	ut 3/57	ed the wit <i>ANT SECREI</i>	chin ins	sis of sati strument as	VICE PRESIDEN	nce) to be the pers T ged to me the corpor	
J./	W	ALII	NSON (COMN	iission e)	XP. 05/13/95)	NOTARY PUBLIC POPRICK CO.	PREPARED BY MARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 2170	<u>Lu</u>

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