

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 2673566
POOL NO 34586FN

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92746162

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION

located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1986, executed by MICHAEL MC DONALD, BACHELOR

to GOLDOME REALTY CREDIT CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 86393950 microfilm # _____
pin number 14-21-302-033-1022 in the
plat of COOK County Illinois described hereinafter as follows:

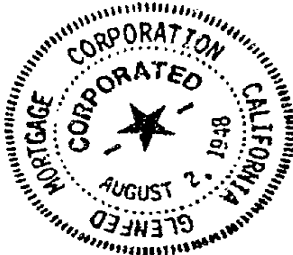
SEE ATTACHMENT A. PIN #: 14-21-302-033-1022

DEPT-01 RECORDINGS \$23.00
T#9779 TRAN 8424 10/07/92 10:15:00
#1056 # 14-21-302-033-1022
COOK COUNTY RECORDER

Property Address: 737 WEST BROMPTON - UNIT 2S, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 1992, but effective AUGUST 1, 1992.

GLENFED MORTGAGE CORPORATION
f/k/a GFSL, INC.
f/k/a MERRILL LYNCH MORTGAGE CORPORATION
f/k/a UNITED FIRST MORTGAGE CORPORATION



BY Jeanne Killingsworth
JEANNE KILLINGSWORTH
VICE PRESIDENT

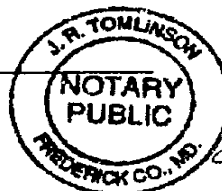
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

92746162

STATE OF MARYLAND
COUNTY OF FREDERICK

On SEPTEMBER 28, 1992, before me J. R. TOMLINSON
personally appeared JEANNE KILLINGSWORTH and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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3/11/2011

11/11/2011

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ONTRAK ASSIGNMENT SERVICES

LOAN: 2673566

POOL: 34586FN

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 2'S IN THE BROADMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE EAST 5 FEET OF LOT 17 IN TILT'S ADDITION TO LAKEVIEW IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26093383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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