ILLINOIS

(QAS v3).0080 P= \$.001.014 UNOFFICIAL CORDED MAIN TO:

COUNTY OF COOK (A) LOAN.NO 1656643 (9737578) POOL.NO 315851

97746221 92746221 ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INDEPENDENCE ONE MORTGAGE CORPORATION, A MIC	HIGAN CORPORATION
located at <u>300 GALLERIA OFFICENTRE STE 101, SOUTHFIELD, M</u> hereby grants, assigns, and transfers to <u>G E CAPITAL MON</u> NEW JERSEY CORPORATION	RTGAGE SERVICES, INC., A
located at 901 ROOSEVELT PARKWAY, CHESTERFIELD, MO 63017 all the rights, title and interest of undersigned Estate Mortgage dated NOVEMBER 29, 1991, execute AND JOAN S. ORWAR AUSBAND AND WIFE	in and to that certain Real
TO INDEPENDENCE OF MORTGAGE CORPORATION	
document/instrument nr. 91642762 microfi pin number 32-05-300-007 in the plat of COOK County Illinois describ LOT 12 IN CARSON SUBDIVISION. THE NCALA 185 FEET OF THE SOUTHWEST 14 OF NORTH. RANGE 14. EAST OF THE THIRD PHINCY AL MERIDIAN. LYING WEST OF THE ROAD, EXCEPTING THE NORTH 50 FEET THERE OF LAKEN FOR 187TH STREET, AND THE	ped hereinafter as follows: SECTION 5. TOWNSHIP 35 WEST UNE OF REIGLE HE WEST 190 FEET.
EXCEPTING THE NORTH 185 FEET. THEREOF OF THE NORTHWEST 1 4 OF THE SOUTH TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COUPIN #: 32-05-300-603	
Property Address: 18711 ASHLAND AVENUE, HOMEWOOD. IL Together with the note or notes therein described or due and to become due thereon with interest, and a accrue under said Real Estate Mortgage.	ill rights accrued or to
Dated OCTOBER 1, 1992 , but effective SEPTEM	MBER 1, 1992
	- TMS999 - 1554M ROPE 10/07/32 14/31 A - 申1114 中 - 本一(72) = ア科を記録す - の29 - COUPDY PEOPEER
INDEPENDENCE	ONE MORTGAGE CORPORATION
BY MILE PLANT	4
SEAL MAE HEBB ASSISTANT VICE PRESIDEN	ит О
CARL GERSTENBERG	rg
STATE OF <u>MARYLAND</u> )  STATE OF <u>MARYLAND</u>	92746434
COUNTY OF FREDERICK )	
On <u>OCTOBER 1, 1992</u> , before me <u>BEVERLY</u> personally appeared <u>MAE HEBB</u> <u>CARL GERSTENBERG</u>	personally known to me
71007077 177 020712	ce) to be the person(s)  PRESIDENT  ed to me the corporation
BEVERLY A. MEHARG (COMMISSION EXP. 07.11.95) Notary public	PREPARED BY:
FOERICK CO.	KARLEEN PARKER P.O. BOX 3829 FREDERICK. MD 21701

J = 464G.S.00355

## **UNOFFICIAL COPY**

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