

THIS INSTRUMENT, made SEPTEMBER 29 1992, between WILLIE B HAWTHORNE (A BACHELOR) 3147 W. MONROE CHICAGO, IL.

(NO. AND STREET) (CITY) (STATE) herein referred to as "Mortgagors", and FLEET FINANCE INC 2311 W. 22ND ST OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.50

DEPT-01 RECORDING \$0.00 142222 TRAN 0151 10/07/92 14:42:00 42788 B \* - 92 - 747713 COOK COUNTY RECORDER Above Space For Recorder's Use Only

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FOURTEEN THOUSAND FIVE HUNDRED FORTY TWO AND 91/100 DOLLARS (\$14,542.91), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 29TH day of SEPTEMBER, 1992, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2311 W. 22ND ST OAKBROOK, ILLINOIS 60521

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 12 IN A. P. DOWNS AND COMPANY'S SUBDIVISION OF THE EAST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES NORTH OF BARRY POINT ROAD, OF THE WEST 1/2 OF THE NORTH WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3114 W. MONROE CHICAGO, ILLINOIS

PIN # 16-13-100-042 VOLUME 556

92747713

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as the Mortgagors may be entitled thereto (which are appurtenant primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, in-door beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: WILLIE B HAWTHORNE (A BACHELOR)

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors or assigns.

Witness the hand and seal of Mortgagors the day and year first above written.

Willie B Hawthorne (Seal) WILLIE B HAWTHORNE (Seal)

PLEASE PRINT OF TYPE NAME (S) BELOW SIGNATURE(S)

State of Illinois, County of COOK, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

WILLIE B HAWTHORNE (A BACHELOR) personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29TH day of SEPTEMBER 1992

Commission expires 19 Notary Public

This instrument was prepared by SANDRA WIECH 2311 W. 22ND ST OAK BROOK, ILLINOIS 60521 (NAME AND ADDRESS)

MAIL TO FLEET FINANCE INC 2311 W. 22ND ST OAK BROOK, IL. 60521 (CITY) (STATE) (ZIP CODE)

513013625

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Handwritten initials/signature

